

City of Chicopee

Office of the City Clerk

Keith W. Rattell
City Clerk
Jan Lee Nash
Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

TO: John L. Vieau
President, City Council

C: City Council

FROM: Keith W. Rattell
City Clerk

DATE: April 28, 2016

RE: City Council Minutes from the April 5, 2016 Meeting

Attached are the minutes of the roll call sheets from the April 5, 2016 City Council Meeting.

Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this disc.

RECEIVED
2016 JUL -5 PM 2:22
CITY COUNCIL
CHICOPEE MA

Roll Call at: 7:15

Adjourned at: 9:03

Meeting Date: 4/5/16

Page of 3 of 7

| A. PASS | 4 | 13 | 4 | 4 | 7 | 7 | 7 | 9 | 9 |
|----------------------------|---|---------------------------------------|--|--------------------------------|-------------------------------------|--|-----------------------------------|--------------------------------------|---|
| B. REFER TO | Receive & B the Human Resource Committee motion withdrawn | Confirm this evening motion withdrawn | Receive B the Human Resource Committee | Receive & confirm this evening | Receive & A the zone change granted | Receive & the special permit granted with restrictions | Receive & the zone change granted | Receive & the special permit granted | Receive & the license granted with restrictions |
| C. LAY ON THE TABLE | | | | | | | | | |
| D. TAKE FROM COMMITTEE | | | | | | | | | |
| E. ADOPT | | | | | | | | | |
| F. GRANT | | | | | | | | | |
| G. DENY | | | | | | | | | |
| H. ADJOURN | | | | | | | | | |
| COUNCILOR | MO-19 | MO-19 | MO-19 | MO-20 | 21 | 22 | 23 | 24 | 25 |
| 1. Vieau, John L., Pres. | YES | NO | YES | NO | YES | NO | YES | NO | YES |
| 2. Laffamme, Frank N. | | | | | X | X | X | X | |
| 3. Roy, Gerard (Jerry) A. | | | | | X | X | X | X | |
| 4. Tillotson, James K. | | | | | X | X | X | X | |
| 5. Zygarowski, Robert J. | | | | | X | X | X | X | |
| 6. Lamontagne, Adam D. | | | | | X | X | X | X | |
| 7. Brooks, Shane D. | | | | | ABSTAIN | X | X | X | |
| 8. Zaskewy, William M. | | | | | | | | | |
| 9. Krampits, Fred T. | | | | | X | X | X | X | |
| 10. McEllan, Timothy S. | | | | | X | X | X | X | |
| 11. Courchesne, William C. | | | | | X | X | X | X | |
| 12. Labrie, Gary R. | | | | | X | X | X | X | |
| 13. Walczak, Stan | | | | | X | X | X | X | |
| | | | | | 11 | 12 | 12 | 12 | |

Roll Call at: Rece7:15

Meeting Date: 4/5/16

Adjourned at: 9:03

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| A. PASS | 9 | 9 | 9 | 9 | 9 | 9 | 10 | 10 | 10 |
|----------------------------|---|---|---|---|---|---|------------------------------|------------------------------|------------------------------|
| B. REFER TO | Receive & the license granted with restrictions | Receive & the license granted with restrictions | Receive & the license granted with restrictions | Receive & the license granted with restrictions | Leave to withdraw be accepted and granted | Receive & the license granted with restrictions | Receive & permission granted | Receive & permission granted | Receive & permission granted |
| C. LAY ON THE TABLE | | | | | | | | | |
| D. TAKE FROM COMMITTEE | | | | | | | | | |
| E. ADOPT | | | | | | | | | |
| F. GRANT | P.H.V. | P.H.V. | P.H.V. | P.H.V. | P.H.V. | P.H.V. | P.H.V. | P.H.V. | P.H.V. |
| G. DENY | | | | | | | | | |
| H. ADJOURN | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| COUNCILOR | YES | NO | YES | NO | YES | NO | YES | NO | YES |
| 1. Vleau, John L., Pres. | | | | | | | | | |
| 2. Laflamme, Frank N. | | | | X | X | | | | |
| 3. Roy, Gerard (Jerry) A. | | | | X | X | | | | |
| 4. Tillson, James K. | | | | X | X | | | | |
| 5. Zygarowski, Robert J. | | | | X | X | | | | |
| 6. Laumontagne, Adam D. | | | | X | X | | | | |
| 7. Brooks, Shane D. | | | | X | X | | | | |
| 8. Zaskey, William M. | | | | X | X | | | | |
| 9. Krampits, Fred T. | | | | X | X | | | | |
| 10. McLehlan, Timothy S. | | | | X | X | | | | |
| 11. Courchesne, William C. | | | | X | X | | | | |
| 12. Labrie, Gary R. | | | | X | X | | | | |
| 13. Walczak, Stan | | | | 4 | 8 | 12 | | | |

7.15

9:03

4/5/16

Page of 5 of 7

[illegible]

7:15

9:03

4/5/16

2

6

The briefing for the City Council Meeting to be held on Tuesday, April 5, 2016 will be held at 6:30 pm in the Council Chambers.

Agenda for the City Council Meeting on Tuesday, April 5, 2016 at 7:15 pm in the Council Chambers is as follows:

Public Input

- MO-1 Mayors appropriation of Two hundred sixty five thousand five hundred sixty seven and 00/100 dollars (\$265,567.00) to the following named account: Police Special Account for Building Renovations from available funds in the following named accounts:

| | |
|---|-------------------|
| Stabilization Fund for Capital Budgeting. | \$132,783.50 |
| F.B. Res. For Public Safety Initiatives | <u>132,783.50</u> |
| Total | \$265,567.00 |

- MO-2 Mayors appropriation of Twenty thousand and 00/100 dollars (\$20,000.00) to the following named account: Police Special Account for Building Renovations from available funds in the Fund Balance Reserved for Public Safety Initiatives Account.

- MO-3 Mayors appropriation of Two hundred sixty four thousand one hundred and 00/100 dollars (\$264,100.00) to the following named account: D.P.W. Parks Special Account for Pool Design, Repair and Renovation from available funds in the Stabilization Fund for Capital Budgeting.

- MO-4 Mayors appropriation of Thirty thousand five hundred sixteen and 05/100 dollars (\$30,516.05) to the following named account: Human Resources Special Account for Indemnification of Police & Fire from the available funds in the Undesignated Fund Balance "Free Cash" Account.

- MO-5 Mayors appropriation of Thirty five thousand eight hundred and 00/100 dollars (\$35,800.00) to the following named account: City Hall Maintenance Special Account for Removal of Underground Storage Tanks from available funds in the Undesignated Fund Balance "Free Cash" Account.

- MO-6 Mayors appropriation of Forty one thousand one hundred thirty five and 42/100 dollars (\$41,135.42) to the following named account: Water Special Account for Bond Anticipation Interest from the available funds in the Water Surplus Account.

- MO-7 Mayors appropriation of Six thousand thirty and 00/100 dollars (6,030.00) to the following named account: Council on Aging Expense Account for Departmental Equipment from available funds in the following named Council on Aging Salary Accounts:

| | |
|-----------------------|-----------------|
| Wellness Health Nurse | \$ 285.03 |
| Café Manager | <u>5,744.97</u> |
| Total | \$6,030.00 |

- MO-8 Mayors appropriation of Four thousand two hundred and 00/100 dollars (\$4,200.00) to the following named Library Expense Accounts:

| | |
|------------------|-----------------|
| Gas | \$3,000.00 |
| Janitor Supplies | <u>1,200.00</u> |
| Total | \$4,200.00 |

From available funds in the library salary account for Library Associate.

- MO-9 Ordered that the City Council accept the attached list of donations in the amount of Six hundred fifteen and 00/100 dollars (\$615.00) to the Chicopee Council on Aging/Chicopee Senior Center for the Lifetimes Newsletter. Said donations are accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-10 Ordered that the City Council accept the attached list of donations in the amount of Three hundred ninety and 00/100 dollars (\$390.00) to the Chicopee Parks Department for the Parks Clean-Up Day as part of the Earth Day celebration. Said donations are accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-11 Ordered that the City Council accept the attached list of donations in the amount of Five thousand three hundred forty three and 50/100 dollars (\$5,343.50) to the Chicopee Council on Aging/Chicopee Senior Center for the Building Fund. Said donations are accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-12 Ordered that the City Council accept the donation of fifty (50) padded, stackable, conference chairs to the Chicopee Parks Department from Mass Mutual. Said donation has an estimated value of One thousand two hundred fifty and 00/100 dollars (\$1,250.00) and is accepted in accordance with M.G.L. Chapter 44 Section 53A1/2.
- MO-13 Ordered that the City Council accept the donation in the amount of Ten and 00/100 dollars (\$10.00) to the Chicopee Fire Department as a thank you for helping a patient. Said donations are accepted in accordance with M.G.L. Chapter 44 Section 53A.
- MO-14 Be it Ordained by the City Council that the Code of the City of Chicopee for the year 1991, as amended, be further amended as follows: Delete Chapter 122, Sections (A) and (B) and insert in place thereof the following attached ordinance.
- MO-15 Be it Ordered that the City of Chicopee having determined that there is no further general municipal purpose for the real property located at Lot #4, West Main Street, Chicopee, Hampden County, Massachusetts (part of the former Facemate Property) hereby authorizes the MAYOR and/or His Designee to formulate a Request for Proposal for the disposition of said real property.

Be it Further Ordered that the Mayor is hereby authorized to convey said property located at West Main Street, Chicopee, Hampden County, Massachusetts acquired by the City by deed recorded in the Hampden County Registry of Deeds pursuant to the above referenced Request for Proposal process. Said Lot #4 is depicted on the attached Plan of Land dated September 6, 2012 drawn by Durkee, White & Chapdelaine and recorded in the Hampden County Registry of Deeds Book of Plans 368, Page 064.

MO-16 Be it Ordered that the City of Chicopee having determined that there is no further general municipal purpose for the real property located at 43 Grace Street, Chicopee, Hampden County, Massachusetts hereby authorizes the MAYOR and/or his designee to formulate a Request for Proposal for the disposition of said real property.

Be it Further Ordered that the Mayor is hereby authorized to convey said property located at 43 Grace Street, Chicopee, Hampden County, Massachusetts acquired by the City by deed recorded in the Hampden County Registry of Deeds in Book 20736, Page 350 pursuant to the above referenced Request for Proposal process.

MO-17 Be it Ordered that the City of Chicopee having determined that there is no further general municipal purpose for the real property located at Lot #4, former Belcher School, 10 Southwick Street, Chicopee, Hampden County, Massachusetts hereby authorizes the MAYOR and/or his Designee to formulate a Request for Proposal for the disposition of said real property.

Be it Further Ordered that the Mayor is hereby authorized to convey said property located at 10 Southwick Street, Chicopee, Parcel 127-49, Hampden County, Massachusetts acquired by the City by deed recorded in the Hampden County Registry of Deeds in Book 588, Page 484, pursuant to the above referenced Request for Proposal process.

MO-18 Ordered that the City Council of the City of Chicopee, duly elected, qualified, and acting as such on the behalf of the City and by virtue of and in accordance with the authority of the provisions of Chapter 40, Section 14, Chapter 79, and Chapter 83, as amended and of every other power and authority which is hereunto in any way enabling, does hereby take on behalf of the City of Chicopee Permanent Easements and Temporary Construction Easements over the parcels of land in said City described in Exhibit A. The parcels are also shown in more detail on a plan entitled PLAN OF LAND IN CHICOPEE MASSACHUSETTS PREPARED FOR CITY OF CHICOPEE dated December 15, 2015, Scale: As Noted, which is attached hereto "Addendum A."

The Permanent Easements and Temporary Constructions Easements in, along, upon, and over said Parcels are taken for the purpose of repairing drainage pipe and outlets, installing a separated sewer and its appurtenances.

No betterments are to be assessed under this taking.

MO-19 To the City Council:

You are hereby notified that I have this day appointed, Maureen K. Buxton, 33 Pleasantview Avenue, Chicopee, Massachusetts as a Parks Commissioner to serve in such office for the term expiring on the 1st day of May, 2021. To which appointment I ask the confirmation of your honorable council.

New Appointment

*Replaces Doug Girouard

MO-20 To the City Council:

You are hereby notified that I have this day appointed, Janina Surdyka, 61 Fernhill Street, Chicopee, Massachusetts as a member of the Board of Registrars of Voters to serve in such office for the term expiring on the 1st day of April, 2020. To which appointment I ask the confirmation of your honorable council.

*Re-Appointment

- 21 A favorable Zoning Committee report for an application for a Zone Change from Business A to Business B for 1.216 acres/53,001 SF of property located at 840 & 856 Memorial Drive for the purpose of permitting warehousing and storage uses permitted by right under Business B zone. U-Haul would like to propose a climate controlled self-storage facility. Applicant: Jim Blair, U-Haul Marketing Company President, 499 Montgomery Street, Chicopee, MA 01020, Property Owner: Frank D. DelMonte, 152 Carriage Road, Chicopee, MA 01013.
- 22 A favorable Zoning Committee report for an application for a Special Permit under section 275-56 for the purpose of marquee sign located at 456 Front Street. Applicant: Petros Mirisis, 70 Rich Street, Chicopee, 01020
- 23 A favorable Zoning Committee report for an application for a Zone Change from Residential A to Business A for 0.186 acres/square feet of property located at 417 Montgomery Street for the purpose of small retail/office space. Applicant: Jon Goudreault, 2 Briar Spring Lane, South Hadley, MA 01075
- 24 A favorable Zoning Committee report for an application for a Special Permit under section 275-57 (c) 1 for the purpose of 2nd floor apartment units (2) in a commercial building located at Parcel B Grace Street: Map & Parcel ID 419/420 #80. Applicant: Craig Authier, 201 Nelson Street, Chicopee, MA 01020.
- 25 A favorable License Committee report for an application for a Junk Dealers License at 591 Memorial Drive. Applicant: EcoATM, Inc., 1021 Barnes Canyon Road, San Diego, CA 92121.
- 26 A favorable License Committee report for an application for a change of address for a Junk Dealers License from 874 Front Street to 200 Exchange Street for Giguere's Appliances. Applicant: Richard Lauzon, 200 Exchange Street, Chicopee, MA 01013.
- 27 A favorable License Committee report with restrictions for an application for a Class II License for D & B Auto Sales and Service, LLC located at 395 Broadway. Applicant: Donny Adorno, 113 Somers Road, Hampden, MA 01036.
- 28 A favorable License Committee report with restrictions for an application for an Auto Repair License for D & B Auto Sales and Service, LLC located at 395 Broadway. Applicant: Donny Adorno, 113 Somers Road, Hampden, MA 01036.
- 29 A favorable License Committee report with restrictions for an application for an Auto Detailing License for D & B Auto Sales and Service, LLC located at 395 Broadway. Applicant: Donny Adorno, 113 Somers Road, Hampden, MA 01036.

- 30 A favorable License Committee report with restrictions for an application for an Auto Repair License for Kin's Auto Glass & Repair located at 628 Center Street. Applicant: Joaquin Rodriguez, 41 Woodside Terrace, Springfield, MA.
- 31 A favorable License Committee report with a motion to withdraw for an application for a Junk Dealers License at 108 West Street to buy and sell second hand household items for Yesterday's Treasurers. Applicant: Margarita Plagakis, 6 Abbey Street, Chicopee, MA 01013.
- 32 A favorable License Committee report Be it ordered that Kanar Auto Sales, LLC, be called before the City of Chicopee License Committee and City Council to discuss the license(s) currently held by Kanar Auto Sales, LLC, including compliance with restrictions imposed upon any and all licenses held by Kanar Auto Sales, LLC. The City Council may modify, suspend, fine or revoke any license held by Kanar Auto Sales, LLC.
- 33 A favorable Utilities Committee report Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 635' of 2" MP plastic gas main on Towne Street (from Pennsylvania Avenue to Massachusetts Avenue) and 215' of 2" MP plastic gas main on Pennsylvania Avenue (from Towne Street to Ivy Street), together with such laterals and service connections as it may now or subsequently find necessary.
- 34 A favorable Utilities Committee report Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 40' of 2" MP plastic gas main on Berger Street near the intersection of View Street, together with such laterals and service connections as it may now or subsequently find necessary.
- 35 A favorable Utilities Committee report Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 260' of 2" MP plastic gas main on Social Street (from Munger Road to end of main), together with such laterals and service connections as it may now or subsequently find necessary.
- 36 A favorable Utilities Committee report Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 475' of 2" MP plastic gas main on Bernard Street (from Chicopee Street to #53 Bernard Street), 400' of 2" MP plastic gas main on Dillon Street (from Chicopee Street to Terrance Street), and 300' of 2" MP plastic gas main on Terrance Street (from Dillon Street to #20 Terrance Street), together with such laterals and service connections as it may now or subsequently find necessary.
- 37 A favorable Utilities Committee report Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 2,250' of 2" MP plastic gas main on Horseshoe Drive (from Applewood Drive back to Applewood Drive) together with such laterals and service connections as it may now or subsequently find necessary.
- 38 A favorable Utilities Committee report Be it ordered that the City Planner and Building Commissioner appear before the City Council or its designated sub-committee to discuss the Burnett Road solar farm proposed by Southern Sky Renewable Energy.

- 39 Ordered that the Recreation Committee meet with the Parks and Recreation Commission and Golf Commission to discuss the upcoming events, plans for the season and budget concerns.
- Laflamme
- 40 Ordered that the DPW install a "Go Slow Children" sign in front of 23 Marten Street heading in a northerly direction toward Pendleton Avenue.
- Lamontagne
- 41 Ordered that the DPW install "No Littering" signs and fines associated with dumping on the easterly side of lower Dale Street across from Montello Street.
- Lamontagne
- 42 Ordered that the Forestry Department prepare a tree condition report at the following location:
108 Greenpoint Circle.
- Walczak
- 43 Ordered that Pioneer Auto Sales be called before the City of Chicopee License Committee and City Council to discuss the license(s) currently held by Pioneer Auto Sales, including compliance with restrictions imposed upon any licenses held by Pioneer Auto Sales. The Council may modify, suspend, fine or revoke any license held by Pioneer Auto Sales.
- Walczak
- 44 Be it Ordained by the City Council that the Code of the City of Chicopee for the year 1991, as amended, be and is hereby further amended as follows:
- Chapter 260-17 General Prohibitions
- 260-17 M
- Add medians and traffic islands
- To read: M. On City-owned tree belts, medians and traffic islands.
- Courchesne
- 45 Ordered that the "To Route 90" sign at the intersection of Yelle Street and Prospect Street be replaced.
- Courchesne/Lamontagne
- 46 Ordered that the DPW install a "Parking Prohibited Here to Corner" sign on Woodlawn Street for a distance of 20 feet at the intersection of St. James Avenue.
- Krampits

- 47 Be it Ordered that Matta Brothers Service Station, Inc., d/b/a Chicopee Auto Center, be called in for a public hearing for possible revocation of its current license(s) as a result of the Licensee losing the lease to the license premise located at 395 Broadway Street, Chicopee, Massachusetts. The Council may revoke all license(s) held by Matta Brothers Service Station, Inc., d/b/a Chicopee Auto Center.
- Krampits
- 48 Ordered that hand sanitizers be installed at all entrances and exits in City Hall.
- Roy
- 49 Ordered that the DPW install a larger "No Outlet" sign at the corner of Wawel and Sheridan Streets.
- McLellan
- 50 A proposed Ordinance adding to Chapter 260, Parking Regulations, Burnett Road, South Side-Entire Length, Parking Prohibited.
- McLellan
- 51 A proposed Ordinance adding to Chapter 260, Parking Regulations, Columba Street, from pole #28 to Granby Road, Parking Prohibited From Here to Corner.
- Laflamme, Roy, Labrie
- 52 A proposed Ordinance striking from Chapter 260, Handicap Parking, 28 Emerald Street.
- Brooks
- 53 A proposed Ordinance adding to Chapter 260, Handicap Parking, 25 Pleasant Street.
- Brooks
- 54 A proposed Ordinance adding to Chapter 260, Parking Regulations, Butler Avenue, West side-28 feet from East Street (to fire hydrant), Parking Prohibited.
- Krampits
- 55 An application for a NEW Special Permit under Section 275-9-11 of the Municipal Zoning Ordinance for the purpose of Transferring a liquor license from Dr. Deegan's Inc. to 510 Burnett Road, LLC. Location of property: 510 Burnett Road, Applicant: Derek Salema, 4 Harding Avenue, Ludlow, MA 01056.

- 56 An application for a NEW Zone Change from Residential B to Residential C for 5307 acres/square feet of property located at 86 Monroe Street, Chicopee, MA 01020 for the purpose of changing from 2-family to 3-family. Applicant: Jose & Adelina Vincente, 86 Monroe Street, Chicopee, MA 01020.
- 57 An application for a NEW Auto Detail License at 451 Memorial Drive, applied for by: Mass Detailing, LLC.
- 58-61 Home Occupation License Renewals
- | | | |
|-----------------------------|----------------------|-----------------------|
| Jane's Reflections | Jane Libera | 31 America Street |
| Accu-Finish Orthodontic Lab | Deborah M. Winiarski | 22 Lord Terrace North |
| Jane's Boutique | Jane Gwozdzik | 105 Tolpa Circle |
| Dough Creations | Joseph Dynak | 106 Carew Street |
- 62 Junk Dealer License Renewals
- | | | |
|--------------------------------|-------------|---------------------|
| KNT Computer D/B/A PNT Trading | Tue Anh Bui | 1880 Memorial Drive |
|--------------------------------|-------------|---------------------|

ATTEST:



Keith W. Rattell, City Clerk

CHICOPEE, MASSACHUSETTS

April 5, 2016

*MEETING OPENED BY PRESIDENT VIEAU AT 7:15 P.M.

PUBLIC INPUT

None

KEITH W. RATTELL
CITY CLERK

NO. _____

MO-1



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS

2016 MAR 31 P 2:42

APRIL 5, 2016

ORDERED THAT THE SUM OF TWO HUNDRED SIXTY FIVE THOUSAND FIVE HUNDRED SIXTY SEVEN AND 00/100 DOLLARS (\$265,567.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

POLICE SPECIAL ACCOUNT FOR BUILDING RENOVATIONS
(ACCT # 12100004-585006)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FOLLOWING NAMED ACCOUNTS:

| | |
|---|-------------------|
| STABILIZATION FUND FOR CAPITAL BUDGETING (ACCT # 84001008-599980) | \$132,783.50 |
| F.B. RES. FOR PUBLIC SAFETY INITIATIVES | <u>132,783.50</u> |
| TOTAL | \$265,567.00 |

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Laflamme to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

4/11/16

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

City Clerk

NO. _____

MO-2



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:42

APRIL 5, 2016

ORDERED THAT THE SUM OF TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

POLICE SPECIAL ACCOUNT FOR BUILDING RENOVATIONS
(ACCT # 12100004-585006)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FUND BALANCE
RESERVED FOR PUBLIC SAFETY INITIATIVES ACCOUNT.

Introduced by Councilor _____

Recommended by _____

Mayor

City Council Action: 4/5/16: Motion made by Councilor McLellan to receive and pass. Motion
passed through all stages by a roll call vote of 11 yes, 1 abstention.
Councilor Laflamme abstained, Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

4/11/16

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

City Clerk

No. _____

MO-3



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2616 MAR 31 P 2:42

APRIL 5, 2016

ORDERED THAT THE SUM OF TWO HUNDRED SIXTY FOUR THOUSAND ONE HUNDRED AND 00/100 DOLLARS (\$264,100.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. PARKS SPECIAL ACCOUNT FOR POOL DESIGN, REPAIR AND RENOVATION
(ACCT # 14330004-643096)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND FOR CAPITAL BUDGETING (ACCT # 84001008-599980).

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Courchesne to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval APR 8 2016

Date

Approved _____

4/11/16

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

City Clerk

NO. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:42

APRIL 5, 2016

ORDERED THAT THE SUM OF THIRTY THOUSAND FIVE HUNDRED SIXTEEN AND 05/100 DOLLARS (\$30,516.05) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

HUMAN RESOURCES SPECIAL ACCOUNT FOR INDEMNIFICATION OF POLICE & FIRE
(ACCT # 11520004-574005)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action:

4/5/16: Motion made by Councilor Zygarowski to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

4/11/16

Mayor

Returned to City Clerk _____

APR 11 2016

Attest _____

City Clerk

Date

No. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:42

APRIL 5, 2016

ORDERED THAT THE SUM OF THIRTY FIVE THOUSAND EIGHT HUNDRED AND 00/100 DOLLARS (\$35,800.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

CITY HALL MAINTENANCE SPECIAL ACCOUNT FOR REMOVAL UNDERGROUND STORAGE TANKS (ACCT # 14130004-585252)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Tillotson to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

City Clerk

NO. _____

MB-6



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:42

APRIL 5, 2016

ORDERED THAT THE SUM OF FORTY ONE THOUSAND ONE HUNDRED THIRTY FIVE AND 42/100 DOLLARS (\$41,135.42) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

WATER SPECIAL ACCOUNT FOR BOND ANTICIPATION INTEREST
(ACCT # 63007514-592100)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Labrie to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

Mayor

Returned to City Clerk _____

APR 11 2016

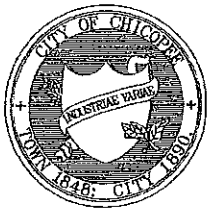
Date

Attest _____

City Clerk

NO. _____

MO-7



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:43

APRIL 5, 2016

ORDERED THAT THE SUM OF SIX THOUSAND THIRTY AND 00/100 DOLLARS (\$6,030.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**COUNCIL ON AGING EXPENSE ACCOUNT FOR DEPARTMENTAL EQUIPMENT
(ACCT # 15510002-585208)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FOLLOWING NAMED
COUNCIL ON AGING SALARY ACCOUNTS:

| | | |
|-----------------------|--------------------------|-----------------|
| WELLNESS HEALTH NURSE | (ACCT # 15510001-514025) | \$ 285.03 |
| CAFÉ MANAGER | (ACCT # 15510001-514200) | <u>5,744.97</u> |
| TOTAL | | \$ 6,030.00 |

Introduced by Councilor _____

Recommended by _____

Mayor

City Council Action: 4/5/16: Motion made by Councilor Walczak to receive and pass. Motion
passed through all stages by a unanimous roll call vote. Councilor
Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

4/11/16

[Signature]

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

[Signature]

City Clerk

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:43

APRIL 5, 2016

ORDERED THAT THE SUM OF FOUR THOUSAND TWO HUNDRED AND 00/100 DOLLARS (\$4,200.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED LIBRARY EXPENSE ACCOUNTS:

| | | |
|------------------|--------------------------|-------------|
| GAS | (ACCT # 16100002-521101) | \$3,000.00 |
| JANITOR SUPPLIES | (ACCT # 16100002-545000) | 1,200.00 |
| TOTAL | | \$ 4,200.00 |

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE LIBRARY SALARY ACCOUNT FOR LIBRARY ASSOCIATE (ACCT # 16100001-514060).

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Brooks to receive and pass. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

City Clerk

No. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:43

APRIL 5, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE ATTACHED LIST OF DONATIONS IN THE AMOUNT OF SIX HUNDRED FIFTEEN AND 00/100 DOLLARS (\$615.00) TO THE CHICOPEE COUNCIL ON AGING/CHICOPEE SENIOR CENTER FOR THE LIFETIMES NEWSLETTER. SAID DONATIONS ARE ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Krampits to receive, pass and the donation be accepted. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016
Date

Approved _____

2/11/16

Mayor

Returned to City Clerk _____

APR 11 2016
Date

Attest _____

City Clerk

City Clerk

No. _____

MB-10



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:43

APRIL 5, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE ATTACHED LIST OF DONATIONS IN THE AMOUNT OF THREE HUNDRED NINETY AND 00/100 DOLLARS (\$390.00) TO THE CHICOPEE PARKS DEPARTMENT FOR THE PARKS CLEAN-UP DAY AS PART OF THE EARTH DAY CELEBRATION. SAID DONATIONS ARE ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Roy to receive, pass and the donation be accepted. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

4/11/16

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

City Clerk

MO-11

No. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:43

APRIL 5, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE ATTACHED LIST OF DONATIONS IN THE AMOUNT OF FIVE THOUSAND THREE HUNDRED FORTY THREE AND 50/100 DOLLARS (\$5,343.50) TO THE CHICOPEE COUNCIL ON AGING/CHICOPEE SENIOR CENTER FOR THE BUILDING FUND. SAID DONATIONS ARE ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Lamontagne to receive, pass and the donation be accepted. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

City Clerk

No. _____

MO-12



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:43

APRIL 5, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION OF FIFTY (50) PADDED, STACKABLE, CONFERENCE CHAIRS TO THE CHICOPEE PARKS DEPARTMENT FROM MASS MUTUAL. SAID DONATION HAS AN ESTIMATED VALUE OF ONE THOUSAND TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$1,250.00) AND IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A1/2.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor McLellan to receive, pass and the donation be accepted. Motion passed through all stages by a roll call vote of 11 yes, 1 abstention. Councilor Laflamme abstained, Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

City Clerk

NO. _____

MO-13



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
THU MAR 31 P 2:43

APRIL 5, 2016

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION IN THE AMOUNT OF TEN AND 00/100 DOLLARS (\$10.00) TO THE CHICOPEE FIRE DEPARTMENT AS A THANK YOU FOR HELPING A PATIENT. SAID DONATIONS ARE ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Introduced by Councilor _____

Recommended by _____

Mayor

City Council Action: 4/5/16: Motion made by Councilor Laflamme to receive, pass and the donation be accepted. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

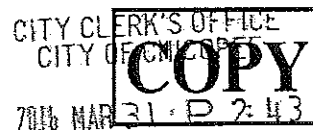
City Clerk

NO. _____

MO-14



CITY OF CHICOPEE MASSACHUSETTS



APRIL 5, 2016

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Delete Chapter 122, Sections (A) and (B) and insert in place thereof the following:

- A. The State Building Code, set forth at 780 CMR 100.00 et seq., including subsequent modifications, amendments, or deletions, is hereby adopted by the City for the purpose of governing public health, safety, and welfare as they are affected by building construction, and in general to secure safety to life and property, a copy of which code shall be kept on file in the City Clerk's office. The State Building Code is hereby adopted and incorporated, as fully as if set out at length herein, and provisions thereof shall be controlling within the limits of the City.

The State Sanitary Code, set forth at 105 CM R 410 et seq., including subsequent modifications, amendments, or deletions, is hereby adopted by the City for the purpose of governing minimum standards of fitness for human habitation, a copy of which code shall be kept on file in the City Clerk's office. The State Sanitary Code is hereby adopted and incorporated, as fully as if set out at length herein, and provisions thereof shall be controlling within the limits of the City.

The State Minimum Sanitation Standards for Food Establishments, set forth at 105 CMR 590.00 et seq., including subsequent modifications, amendments, or deletions, is hereby adopted by the City for the purpose of governing sanitation in food establishments, a copy of which code shall be kept on file in the City Clerk's office. The Minimum Standards are hereby adopted and incorporated, as fully as if set out at length herein, and provisions thereof shall be controlling within the limits of the City.

The State Plumbers and Gas Fitters Code, set forth at 248 CMR et seq., including subsequent modifications, amendments, or deletions, is hereby adopted by the City for the purpose of governing public health, safety, and welfare as they are affected by all construction, alteration, repairs and maintenance of plumbing and gas fittings, and to secure safety to life and property, a copy of which code shall be kept on file in the City Clerk's office. The State Plumbers and Gas Fitters Code is hereby adopted and incorporated, as fully as if set out at length herein, and provisions thereof shall be

controlling within the limits of the City.

COPY

The State Electrical Code, set forth at 527 CMR 1.00 et seq., including subsequent modifications, amendments, or deletions, is hereby adopted by the City for the purpose of governing public health, safety, and welfare as they are affected by wire and electrical installation, repairs, and maintenance, and in general to secure safety to life and property, a copy of which code shall be kept on file in the City Clerk's office. The State Electrical Code is hereby adopted and incorporated, as fully as if set out at length herein, and provisions thereof shall be controlling within the limits of the City.

The State Fire Safety Code, set forth at 527 CMR 1.00 et seq., except for the Electrical Code (527 CMR 1.00) which was adopted separately, including subsequent modifications, amendments, or deletions, is hereby adopted by the City for the purpose of governing minimum requirements and controls to safeguard life, property and public welfare from the hazards of fire and explosion created by the storage, handling or use of substances, materials or devices or from conditions hazardous to life, property and the public welfare, and in general to secure safety to life and property, a copy of which code shall be kept on file in the Office of the City Clerk.

The State Sanitary Standards for Swimming Pools, set forth at 105 CMR 435.00 et seq., including subsequent modifications, amendments, or deletions, is hereby adopted by the City for the purpose of governing minimum sanitation standards for swimming pools, a copy of which code shall be kept on file in the City Clerk's office. The minimum standards are hereby adopted and incorporated, as fully as if set out at length herein, and provisions thereof shall be controlling within the limits of the City.

- B. Any person who fails to comply with any order of the Building Inspector or other authorized City Employee shall be liable for a criminal fine of not more than \$300, and shall in all other respects be subject to the provisions of the Ordinances of the City of Chicopee including, but not limited to, Chapter 132. Each day or part of a day that the violation continues or exists shall constitute a separate violation.

COPY

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Courchesne to receive, take its first reading and be referred to the Ordinance Committee. Motion passed, referred. Councilor Zaskey absent.
4/19/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled & ordained. Motion passed by a unanimous roll call vote. Councilors Roy, Lamontagne, & McLellan absent.

Presented to the Mayor for approval _____

Date _____

Approved _____

Mayor

Returned to City Clerk _____

Date _____

Attest _____

City Clerk



Carl Dietz
Building Commissioner

City of Chicopee, Massachusetts

COPY

Building Department

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1440 Fax: (413) 594-1446
www.chicopeema.gov

MEMORANDUM

To: Mayor Richard Kos

From: 

Carl F. Dietz
Building Commissioner

Date: March 29, 2016

RE: Adoption of State Codes under Chapter 122 of City Code

I respectfully request that you consider adoption of the Massachusetts Building, Sanitary, Plumbers and Gas Fitters, Electrical, Fire Safety and Standards for Swimming Pools Codes and Standards under section 122 of the City Code. Adoption of such ordinance will provide alternative enforcement measures through the use of fines. Currently enforcement of State Codes is done through the Housing Court and places a burden on Law Department staff. It is anticipated that the additional authority provided by this legislation will in some cases enable a faster and more streamlined approach to achieving regulatory compliance, once all avenues for voluntary compliance have been exhausted.

I thank you for your consideration of this request.

NO. _____

MO-15



CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:43

April 5, 2016

BE IT ORDERED THAT the City of Chicopee having determined that there is no further general municipal purpose for the real property located at Lot #4, West Main Street, Chicopee, Hampden County, Massachusetts (part of the former Facemate Property) hereby authorizes the MAYOR and/or His Designee to formulate a Request for Proposal for the disposition of said real property.

BE IT FURTHER ORDERED THAT the Mayor is hereby authorized to convey said property located at West Main Street, Chicopee, Hampden County, Massachusetts acquired by the City by deed recorded in the Hampden County Registry of Deeds pursuant to the above referenced Request for Proposal process. Said Lot # 4 is depicted on the attached Plan of Land dated September 6, 2012 drawn by Durkee, White & Chapdelaine and recorded in the Hampden County Registry of Deeds in Book of Plans 368, Page 064.

Recommended by _____

[Signature]

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Zygarowski to receive, pass and the property be made available for RFP & disposal. Motion passed by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

4/11/16

[Signature]

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

[Signature]

City Clerk

No. _____

Mo-16



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:43

April 5, 2016

BE IT ORDERED THAT the City of Chicopee having determined that there is no further general municipal purpose for the real property located at 43 Grace Street, Chicopee, Hampden County, Massachusetts hereby authorizes the MAYOR and/or His Designee to formulate a Request for Proposal for the disposition of said real property.

BE IT FURTHER ORDERED THAT the Mayor is hereby authorized to convey said property located at 43 Grace Street, Chicopee, Hampden County, Massachusetts acquired by the City by deed recorded in the Hampden County Registry of Deeds in Book 20736, Page 350 pursuant to the above referenced Request for Proposal process.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Tillotson to receive, pass and the property be made available for RFP & disposal. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

4/11/16

Mayor

Returned to City Clerk _____

APR 11 2016

Date

Attest _____

City Clerk

No. _____

MO-17



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2016 MAR 31 P 2:43

April 5, 2016

BE IT ORDERED THAT the City of Chicopee having determined that there is no further general municipal purpose for the real property located at Lot #4, former Belcher School, 10 Southwick Street, Chicopee, Hampden County, Massachusetts hereby authorizes the MAYOR and/or His Designee to formulate a Request for Proposal for the disposition of said real property.

BE IT FURTHER ORDERED THAT the Mayor is hereby authorized to convey said property located at 10 Southwick Street, Chicopee, Parcel 127-49, Hampden County, Massachusetts acquired by the City by deed recorded in the Hampden County Registry of Deeds in Book 588, Page 484, pursuant to the above referenced Request for Proposal process.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Labrie to receive, pass and the property be made available for RFP & disposal. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.

Presented to the Mayor for approval _____

APR 8 2016

Date

Approved _____

4/11/16

Mayor

Returned to City Clerk _____

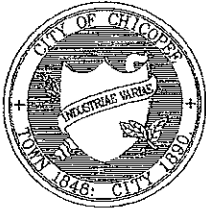
APR 11 2016

Attest _____

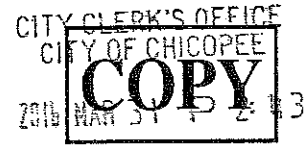
City Clerk

Date

No. _____



CITY OF CHICOPEE
MASSACHUSETTS



April 5, 2016

ORDERED that the City Council of the City of Chicopee, duly elected, qualified, and acting as such on the behalf of the City and by virtue of and in accordance with the authority of the provisions of Chapter 40, Section 14, Chapter 79, and Chapter 83, as amended and of every other power and authority which is hereunto in any way enabling, does hereby take on behalf of the City of Chicopee Permanent Easements and Temporary Construction Easements over the parcels of land in said City described in Exhibit A. The parcels are also shown in more detail on a plan entitled PLAN OF LAND IN CHICOPEE MASSACHUSETTS PREPARED FOR CITY OF CHICOPEE dated December 15, 2015, Scale: As Noted, which is attached hereto "Addendum A."

The Permanent Easements and Temporary Construction Easements in, along, upon, and over said Parcels are taken for the purpose of repairing drainage pipe and outlets, installing a separated sewer and its appurtenances.

No betterments are to be assessed under this taking.

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: 4/5/16: Motion made by Councilor Brooks to receive and pass. Motion passed through all stages by a roll call vote of 11 yes, 1 out of chair. Councilor McLellan out of chair, Councilor Zaskey absent.

Presented to the Mayor for approval _____ APR 5 2016
Date

Approved _____

4/11/16

Mayor

Returned to City Clerk _____ APR 11 2016
Date

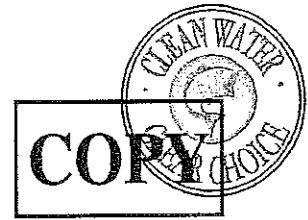
Attest _____

City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Jeffrey A. Neece
Superintendent

Joseph Kietner
Chief Operator

Quinn T. Lonczak
Project Supervisor

MEMORANDUM

TO: Mayor Richard J. Kos

FROM: Quinn T. Lonczak
DPW Project Supervisor

DATE: March 28, 2016

RE: **ORDER OF TAKING—HAMPDEN ST/COCHRAN ST AREAS SEWER SEPARATION**

The appraisals for three (3) Permanent Easements and seventeen (17) Temporary Construction Easements for the above reference project have been completed. Copies of the Easement plans are attached under Addendum 'A'

An "Order of Taking" must be approved by the City Council for filing at the Registry of Deeds. See Exhibit 'A'.

The award of damages shown on Exhibit 'B' totals \$12,025.00

The appraisals were completed by Crowley & Associates, with the cost totaling \$6,500.00. The appraisal cost and the award of damages will be paid from the CSO Special Account for Easements and Land Takings #60004454-644035

Thank you for your consideration of this request.

Attachments

CC: Marshall Moriarty, City Solicitor
Steven Frederick, City Engineer
Sharyn Riley, City Auditor
Jennifer Harazmus, DPW Financial Administrator
Mary Moge, Mayor's Chief of Staff

S:\DATA\Project Supervisor\Order of Taking 5A Hampden Cochran 2016.docx

Water Pollution Control

COMMONWEALTH OF MASSACHUSETTS

COPY

Order of Taking

At a regularly convened meeting of the City Council of the City of Chicopee held this 5th day of April 2016 it was voted and ordered,

The City Council of the City of Chicopee, duly elected, qualified, and acting as such on the behalf of the City and by virtue of and in accordance with the authority of the provisions of Chapter 40, Section 14, Chapter 79, and Chapter 83, as amended and of every other power and authority which is hereunto in any way enabling, does hereby take on behalf of the City of Chicopee Permanent Easements and Temporary Construction Easements over the parcels of land in said City described in Exhibit A. The parcels are also shown in more detail on a plan entitled PLAN OF LAND IN CHICOPEE MASSACHUSETTS PREPARED FOR CITY OF CHICOPEE dated December 15, 2015, Scale: As Noted, which is attached hereto "Addendum A."

The Permanent Easements and Temporary Construction Easements in, along, upon, and over said Parcels are taken for the purpose of repairing drainage pipe and outlets, installing a separated sewer and its appurtenances.

No betterments are to be assessed under this taking.

EXHIBIT A

COPY

Description of Permanent Easement "PE-1"

A certain parcel of land shown as Parcel No. "PE-1" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan Book 375, Page 88, bounded and described as follows;

Beginning at a point on the northerly line of Exchange Street and at the southeasterly corner of land of Chicopee Center Legion Home, Inc., as shown on said plan, thence running;

N 29° 24' 17" W fifty eight and 80/100 (58.80') feet along last named land to a point, thence turning and running;

S 40° 35' 29" E fifty nine and 96/100 (59.96') feet within land of 69 Exchange St, LLC to a point on the northerly line of said Exchange Street, thence turning and running;

S 60° 41' 05" W eleven and 63/100 (11.63') feet along the northerly line of said Exchange Street to the point of beginning.

Containing an area of 342 Square Feet or 0.008 Acres

COPY

Description of Permanent Easement "PE-2"

A certain parcel of land shown as Parcel No. "PE-2" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan Book 375, Page 88, bounded and described as follows;

Beginning at a point on the northerly line of Exchange Street and at the southwesterly corner of land of 69 Exchange St., LLC as shown on said plan, thence running;

S 60° 41' 05" W eight and 76/100 (8.76') feet along the northerly line of said Exchange Street to a point, thence turning and running;

N 40° 35' 29" W ninety six and 60/100 (96.60') feet within land of Chicopee Center Legion Home, Inc., to a point, thence turning and running;

N 44° 28' 18" W twelve and 53/100 (12.53') feet within last named land to a point at other land of Chicopee Center Legion Home, Inc., thence turning and running;

N 48° 26' 49" E twenty and 85/100 (20.85') feet along last named land to a point at the northwesterly corner of Parcel TE-15 as shown on said plan, thence turning and running;

S 40° 35' 29" E fifty three and 48/100 (53.48') feet within first named land of said Chicopee Center Legion Home, Inc. to a point on the westerly line of said 69 Exchange St., LLC, thence turning and running;

S 29° 24' 17" E fifty eight and 80/100 (58.80') feet along last named land to the point of beginning.

Containing an area of 1,889 Square Feet or 0.043 Acres

COPY

Description of Permanent Easement "PE-3"

A certain parcel of land shown as Parcel No. "PE-3" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan Book 375, Page 88, bounded and described as follows;

Beginning at a point on the southerly line of Front Street at the northwesterly corner of land of Henry Dzieciolowski, et. ux as shown on said plan, thence running;

S 43° 37' 04" E one hundred sixty one and 09/100 (161.09') feet along last named land to a point at land of Chicopee Center Legion Home, Inc. and at Parcel PE-2 as shown on said plan, thence turning and running;

S 48° 26' 49" W seventeen and 55/100 (17.55') feet along last named land and parcel to a point, thence turning and running;

N 44° 28' 18" W one hundred fifty six and 28/100 (156.28') feet within other land of Chicopee Center Legion Home, Inc. to a point on the southerly line of said Front Street, thence turning and running;

Northeasterly in a curve to the right having a radius of one thousand three hundred forty eight and 45/100 feet (1348.45') a distance of twenty and 31/100 feet (20.31') along the southerly line of said Front Street to the point of beginning.

Containing an area of 2,971 Square Feet or 0.068 Acres

COPY

Description of Temporary Easement "TE-1"

A certain parcel of land shown as Parcel No. "TE-1" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 87, bounded and described as follows;

Beginning at a point at the intersection of the northerly line of Cochran Street and the westerly line of Southwick Street as shown on said plan, thence running;

| | |
|-----------|--|
| Westerly | approximately two hundred feet (200'±) along the northerly line of said Cochran Street to a point at the southeasterly corner of Land of Edward A. Rybak, et. ux. as shown on said plan, thence turning and running; |
| Northerly | approximately ten feet (10'±) along last named land to a point, thence turning and running; |
| Easterly | approximately two hundred feet (200'±) within land of the City of Chicopee to a point on the westerly line of said Southwick Street, thence turning and running; |
| Southerly | approximately ten feet (10'±) along the westerly line of said Southwick Street to the point of beginning. |

Containing an area of approximately 2,000± Square Feet

Description of Temporary Easement "TE-2"

COPY

A certain parcel of land shown as Parcel No. "TE-2" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 87, bounded and described as follows;

Beginning at a point on the northerly line of Cochran Street and at the southwesterly corner of land of the City of Chicopee as shown on said plan, thence running;

Westerly approximately seventy two feet (72'±) along the northerly line of said Cochran Street to a point at the southeasterly corner of Land of Francis A. Swiech as shown on said plan, thence turning and running;

Northerly approximately five feet (5'±) along last named land to a point, thence turning and running;

Easterly approximately seventy one feet (71'±) within land of Edward A. Rybak, et. ux. to a point on the westerly line of land of said City of Chicopee, thence turning and running;

Southerly approximately five feet (5'±) along last named land to the point of beginning.

Containing an area of approximately 357± Square Feet

Description of Temporary Easement "TE-3"

COPY

A certain parcel of land shown as Parcel No. "TE-3" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 87, bounded and described as follows;

Beginning at a point on the northerly line of Cochran Street and at the southwesterly corner of the Edward A. Rybak, et. ux. as shown on said plan, thence running;

Westerly approximately forty feet (40'±) along the northerly line of said Cochran Street to a point at the southeasterly corner of Land of Wendi Lawson as shown on said plan, thence turning and running;

Northerly approximately five feet (5'±) along last named land to a point, thence turning and running;

Easterly approximately forty feet (40'±) within land of Francis A. Swiech, et. ux. to a point on the westerly line of land of said Rybak, thence turning and running;

Southerly approximately five feet (5'±) along last named land to the point of beginning.

Containing an area of approximately 201± Square Feet

Description of Temporary Easement "TE-4"

COPY

A certain parcel of land shown as Parcel No. "TE-4" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 87, bounded and described as follows;

Beginning at a point on the northerly line of Cochran Street and at the southwesterly corner of the Francis A. Swiech as shown on said plan, thence running;

Westerly approximately fifty two feet (52'±) along the northerly line of said Cochran Street to a point at the southeasterly corner of Land of Mathew J. Rybak & Edward A. Rybak as shown on said plan, thence turning and running;

Northerly approximately five feet (5'±) along last named land to a point, thence turning and running;

Easterly approximately fifty two feet (52'±) within land of Wendi Lawson, et. ux. to a point on the westerly line of land of said Swiech, thence turning and running;

Southerly approximately five feet (5'±) along last named land to the point of beginning.

Containing an area of approximately 259± Square Feet

Description of Temporary Easement "TE-5"

COPY

A certain parcel of land shown as Parcel No. "TE-5" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 87, bounded and described as follows;

Beginning at a point on the northerly line of Cochran Street and at the southwesterly corner of the Wendi Lawson as shown on said plan, thence running;

- | | |
|-----------|--|
| Westerly | approximately fifty two feet (52'±) along the northerly line of said Cochran Street to a point at the intersection of the northerly line of said Cochran Street and the easterly line of Muzzy Street as shown on said plan, thence turning and running; |
| Northerly | approximately five feet (5'±) along the easterly line of said Muzzy Street to a point, thence turning and running; |
| Easterly | approximately fifty two feet (52'±) within land of Matthew J. Rybak & Edward A. Rybak to a point on the westerly line of land of said Lawson, thence turning and running; |
| Southerly | approximately five feet (5'±) along last named land to the point of beginning. |

Containing an area of approximately 259± Square Feet

Description of Temporary Easement "TE-6"

COPY

A certain parcel of land shown as Parcel No. "TE-6" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point at the intersection of the northerly line of School Street and the westerly line of Bullens Street as shown on said plan, thence running;

- | | |
|-----------|---|
| Westerly | approximately five feet (5'±) along the northerly line of said School Street to a point, thence turning and running; |
| Northerly | approximately fifty one feet (51'±) within land of Robbin Harris as shown on said plan to a point on the southerly line of land of Rozalia Luoma as shown on said plan, thence turning and running; |
| Easterly | approximately five feet (5'±) along last name land to a point on the westerly line of said Bullens Street, thence turning and running; |
| Southerly | approximately fifty one feet (51'±) along the westerly line of said Bullens Street to the point of beginning. |

Containing an area of approximately 253± Square Feet

Description of Temporary Easement "TE-7"

COPY

A certain parcel of land shown as Parcel No. "TE-7" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point on the westerly line of Bullens Street at the northeasterly corner of land of Robbin Harris as shown on said plan, thence running;

Westerly approximately five feet (5'±) along last named land to a point, thence turning and running;

Northerly approximately thirty nine feet (39'±) within land of Rozalia Luoma as shown on said plan to a point on the southerly line of land of Joseph-F. Pasternak, III, Inc. as shown on said plan, thence turning and running;

Easterly approximately five feet (5'±) along last name land to a point on the westerly line of said Bullens Street, thence turning and running;

Southerly approximately thirty nine feet (39'±) along the westerly line of said Bullens Street to the point of beginning.

Containing an area of approximately 197± Square Feet

Description of Temporary Easement "TE-8"

COPY

A certain parcel of land shown as Parcel No. "TE-8" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point on the westerly line of Bullens Street at the northeasterly corner of land of Rozalia Luoma as shown on said plan, thence running;

Westerly approximately five feet (5'±) along last named land to a point, thence turning and running;

Northerly approximately ninety feet (90'±) within land of Joseph f. Pasternak, III, Inc. as shown on said plan to a point on the southerly line of land of Antonio J. Forte & Maria T. Tavares as shown on said plan, thence turning and running;

Easterly approximately five feet (5'±) along last name land to a point on the westerly line of said Bullens Street, thence turning and running;

Southerly approximately ninety feet (90'±) along the westerly line of said Bullens Street to the point of beginning.

Containing an area of approximately 450± Square Feet

Description of Temporary Easement "TE-9"

COPY

A certain parcel of land shown as Parcel No. "TE-9" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point on the westerly line of Bullens Street at the northeasterly corner of land of Joseph F. Pasternak, III, Inc. as shown on said plan, thence running;

Westerly approximately five feet (5'±) along last named land to a point, thence turning and running;

Northerly approximately ninety two feet (92'±) within land of Antonio J. Forte & Maria T. Tavares as shown on said plan to a point on the southerly line of Exchange Street as shown on said plan, thence turning and running;

Easterly approximately five feet (5'±) along the southerly line of said Exchange Street to the intersection of the southerly line of said Exchange Street and the westerly line of said Bullens Street, thence turning and running;

Southerly approximately ninety two feet (92'±) along the westerly line of said Bullens Street to the point of beginning.

Containing an area of approximately 461± Square Feet

Description of Temporary Easement "TE-10"

COPY

A certain parcel of land shown as Parcel No. "TE-10" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point at the intersection of the easterly line of Bullens Street and the southerly line of Exchange Street as shown on said plan, thence running;

Easterly approximately five feet (5'±) along the southerly line of said Exchange Street to a point, thence turning and running;

Southerly approximately one hundred sixty one feet (161'±) within land of Mieczyslaw Niziol as shown on said plan to a point on the northerly line of land of The Revocable Indenture of Trust of Salazar Dos Santos as shown on said plan, thence turning and running;

Westerly approximately five feet (5'±) along last named land to the easterly line of said Bullens Street, thence turning and running;

Northerly approximately one hundred sixty one feet (161'±) along the easterly line of said Bullens Street to the point of beginning.

Containing an area of approximately 804± Square Feet

Description of Temporary Easement "TE-11"

COPY

A certain parcel of land shown as Parcel No. "TE-11" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point at the intersection of the northerly line of School Street and the easterly line of Bullens Street as shown on said plan, thence running;

| | |
|-----------|---|
| Northerly | approximately one hundred twelve feet (112'±) along the easterly line of said Bullens Street to a point at the southwesterly corner of land of Mieczyslaw Niziol as shown on said plan, thence turning and running; |
| Easterly | approximately five feet (5'±) along last named land to a point, thence turning and running; |
| Southerly | approximately one hundred twelve feet (112'±) within land of The Revocable Indenture of Trust of Salazar Dos Santos as shown on said plan to a point on the northerly line of said School Street, thence turning and running; |
| Westerly | approximately five feet (5'±) along the northerly line of said School Street to the point of beginning. |

Containing an area of approximately 558± Square Feet

Description of Temporary Easement "TE-12"

COPY

A certain parcel of land shown as Parcel No. "TE-12" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point on the northerly line of Exchange Street at the southwesterly corner of Parcel PE-2 as shown on said plan, thence running;

| | |
|-----------|---|
| Westerly | approximately ten feet (10'±) along the northerly line of Exchange Street to a point, thence turning and running; |
| Northerly | approximately ninety four feet (94'±) within land of Chicopee Center Legion Home, Inc. as shown on said plan to a point, thence turning and running; |
| Northerly | approximately thirteen feet (13'±) within last named land to a point at other land of said Chicopee Center Legion Home, Inc., thence turning and running; |
| Easterly | approximately ten feet (10'±) along last named land to a point at the southwesterly corner of Parcel PE-3 as shown on said plan, thence turning and running; |
| Southerly | approximately twelve feet (12'±) within first named land of said Chicopee Center Legion Home, Inc. and along said Parcel PE-2 to a point, thence turning and running; |
| Southerly | approximately ninety seven feet (97'±) within last named land and along last named parcel to the point of beginning. |

Containing an area of approximately 1,080± Square Feet

Description of Temporary Easement "TE-13"

COPY

A certain parcel of land shown as Parcel No. "TE-13" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point on the southerly line of Front Street at the northwesterly corner of Parcel PE-3 as shown on said plan, thence running;

Southerly approximately one hundred fifty six feet (156'±) within land of Chicopee Center Legion Home, Inc. and along last named parcel to a point at other land of Chicopee Center Legion Home, Inc. and at the northwesterly corner of Parcel PE-2 as shown on said plan, thence turning and running;

Westerly approximately ten feet (10'±) along last named land to a point, thence turning and running;

Northerly approximately one hundred fifty four feet (154'±) within first named land of Chicopee Center Legion Home, Inc. to a point on the southerly line of said Front Street, thence turning and running;

Easterly approximately ten feet (10'±) along the southerly line of said Front Street to the point of beginning.

Containing an area of approximately 1,550± Square Feet

Description of Temporary Easement "TE-14"

COPY

A certain parcel of land shown as Parcel No. "TE-14" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point on the southerly line of Front Street and at the northeasterly corner of land of Chicopee Center Legion Home, Inc. as shown on said plan, thence running;

| | |
|-----------|--|
| Easterly | approximately five feet (5'±) along the southerly line of said Front Street to a point, thence turning and running; |
| Southerly | approximately one hundred sixty two feet (162'±) within land of Henry Dzieciolowski, et. ux. to point at other land of said Chicopee Center Legion Home, Inc., thence turning and running; |
| Westerly | approximately seven feet (7'±) along last named land to a point at the southeasterly corner of first named land of Chicopee Center Legion Home, Inc., thence turning and running; |
| Northerly | approximately one hundred sixty one feet (161'±) along last named land to the point of beginning. |

Containing an area of approximately 1,009± Square Feet

Description of Temporary Easement "TE-15"

COPY

A certain parcel of land shown as Parcel No. "TE-15" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point on the southerly line of land of Henry Dzieciolowski et. ux and at the northeasterly corner of Parcel PE-2 as shown on said plan, thence running;

Easterly approximately fourteen feet (14'±) along said land of Dzieciolowski to an iron pipe at the northwesterly corner of land of 69 Exchange St., LLC, thence turning and running;

Southerly approximately fifty five feet (55'±) along last named land and along other land of 69 Exchange St., LLC to point on the easterly line of Chicopee Center Legion Home, Inc., and on the easterly line of said PE-2, thence turning and running;

Northerly approximately fifty three feet (53'±) within last named land and along last named parcel to the point of beginning.

Containing an area of approximately 284± Square Feet

Description of Temporary Easement "TE-16"

COPY

A certain parcel of land shown as Parcel No. "TE-16" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at an iron pin at the northwesterly corner of land of 69 Exchange St., LLC as shown on said plan, thence running;

Southerly approximately forty three feet (43'±) within last named land to a point at other land of 69 Exchange St., LLC, thence turning and running;

Westerly approximately eight feet (8'±) along last named land to a point on the easterly line of land of Chicopee Center Legion Home, Inc., thence turning and running;

Northerly approximately fifty five feet (55'±) along last named land to the point of beginning.

Containing an area of approximately 165± Square Feet

Description of Temporary Easement "TE-17"

COPY

A certain parcel of land shown as Parcel No. "TE-17" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee, Easement Plan", dated December 15, 2015 by SHERMAN & FRYDRYK, LLC, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plan book 375, Page 88, bounded and described as follows;

Beginning at a point on the northerly line of Exchange Street at the southeasterly corner of Parcel PE-1 as shown on said plan, thence running;

Northerly approximately sixty feet (60'±) within land of 69 Exchange St., LLC as shown on said plan and along said Parcel PE-1 to a point on the easterly line of Chicopee Center Legion Home, Inc., thence turning and running;

Northerly approximately fourteen feet (14'±) along last named land to a point at the southeasterly corner of other land of said 69 Exchange St., LLC, thence turning and running;

Westerly approximately eight feet (8'±) along last named land to a point, thence turning and running;

Southerly approximately seventy three feet (73'±) within first named land of said 69 Exchange St., LLC to a point on the northerly line of said Exchange Street, thence turning and running;

Westerly approximately ten feet (10'±) along the northerly line of said Exchange Street to the point of beginning.

Containing an area of approximately 731± Square Feet

EXHIBIT B**COPY**

The record owners of land taken for the aforementioned Permanent Easements and Temporary Construction Easements together with a listing of that portion of their land taken hereby are set forth in the following schedule:

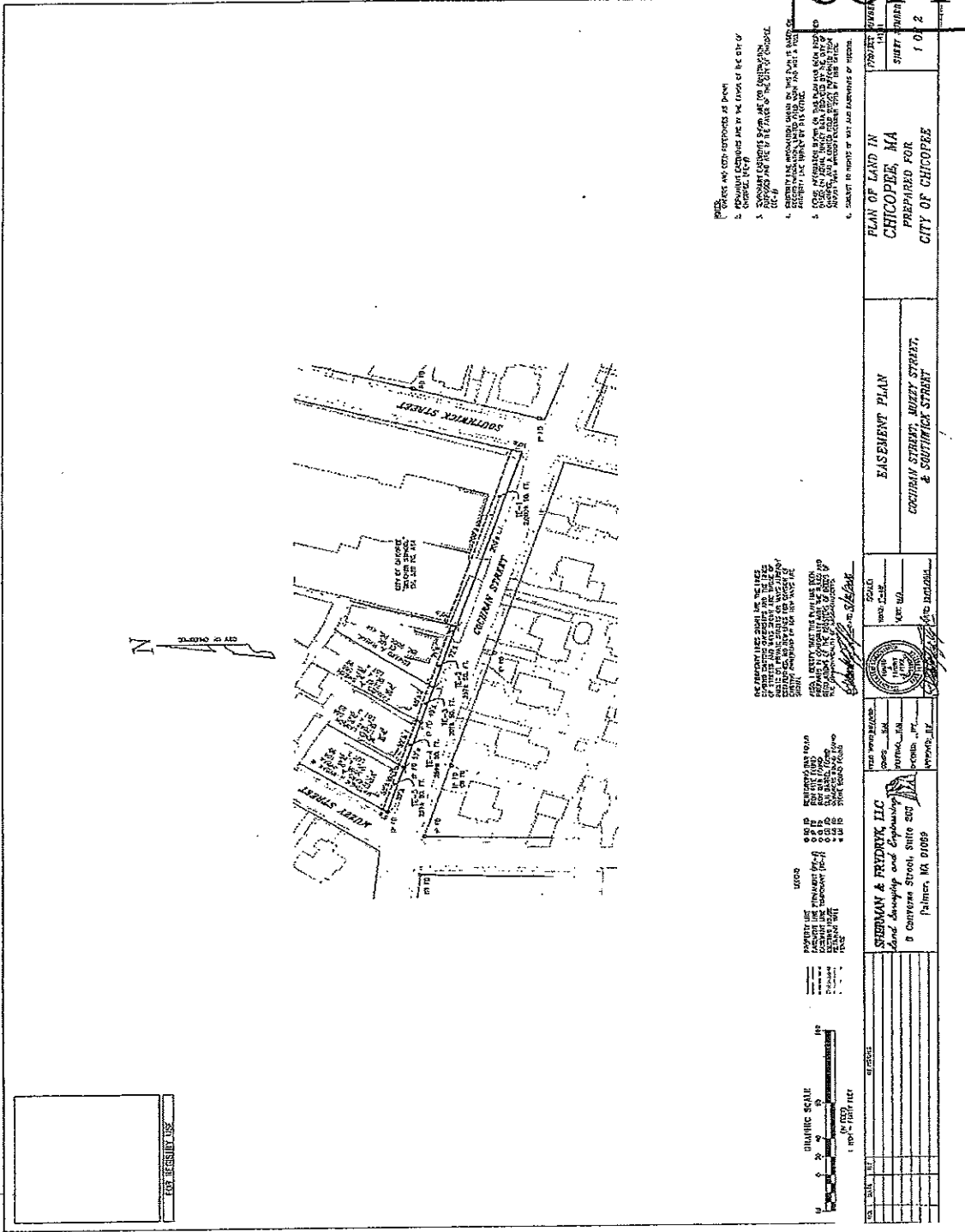
| Parcel | Record Owner Name (Book/Page) | Area (Sq.ft.) | Award |
|---------------|---|--------------------------|--------------|
| PE-1 | 69 Exchange St., LLC (11420/225, 228) | 342 | \$525 |
| PE-2 | Chicopee Center Legion Home (3264/193 and 3387/57) | 1,889 | \$2,825 |
| PE-3 | Chicopee Center Legion Home (3264/193 and 3387/57) | 2,971 | \$4,450 |
| TE-1 | City of Chicopee (588/484) | 2,000 | \$0 |
| TE-2 | Edward Rybak (9006/414) | 357 | \$200 |
| TE-3 | Francis A. Swiech (5208/269 and 7487/566) | 201 | \$100 |
| TE-4 | Wendi Lawson (17043/584) | 259 | \$150 |
| TE-5 | Edward Rybak (3008/104) | 259 | \$150 |
| TE-6 | Robin Harris (20167/327) | 253 | \$100 |

| | | | |
|-------|---|-------|-------|
| TE-7 | Rozalia Luoma (17711/453) | 197 | |
| TE-8 | Joseph Pasternak, III (9644/220) | 450 | \$150 |
| TE-9 | Antonio Forte & Maria Tavares (19036/270) | 461 | \$250 |
| TE-10 | Mieczyslaw Niziol (9505/228) | 804 | \$425 |
| TE-11 | Salazar dos Santos (15841/323) | 558 | \$200 |
| TE-12 | Chicopee Center Legion Home (3264/193 and 3387/57) | 1,080 | \$575 |
| TE-13 | Chicopee Center Legion Home (3264/193 and 3387/57) | 1,550 | \$825 |
| TE-14 | Henry Dzieciolowski, et.al. (14619/42) | 1,009 | \$375 |
| TE-15 | Chicopee Center Legion Home (3264/193 and 3387/57) | 284 | \$150 |
| TE-16 | 69 Exchange St., LLC (11420/225, 228) | 165 | \$100 |
| TE-17 | 69 Exchange St., LLC (11420/225, 228) | 731 | \$400 |

COPY

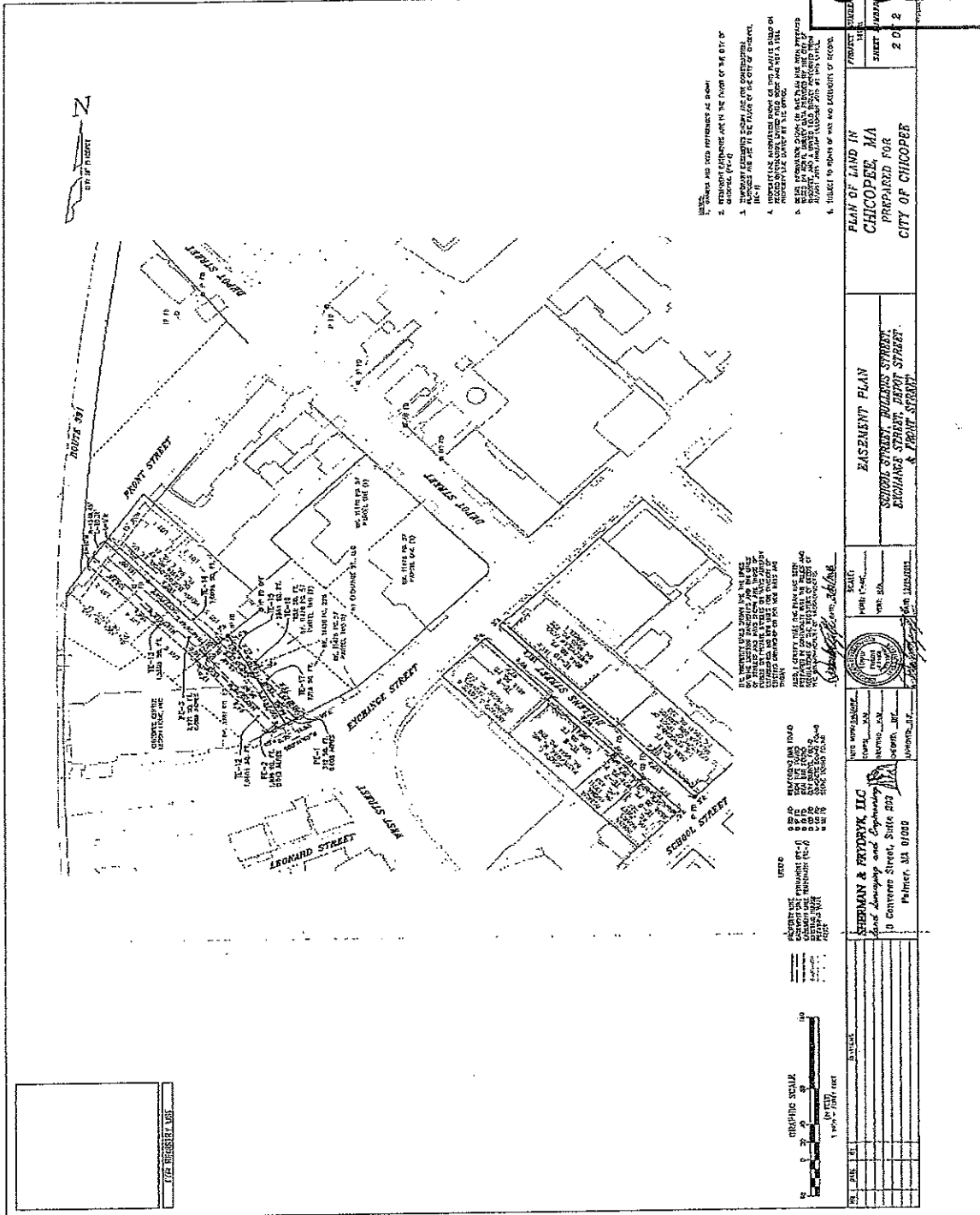
ADDENDUM A

COPY



ADDENDUM A

COPY

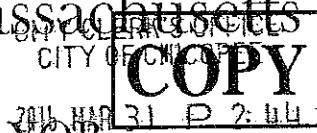




Richard J. Kos
Mayor

City of Chicopee, Massachusetts

OFFICE OF THE MAYOR



March 31, 2016

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Maureen K. Buxton, 33 Pleasantview Avenue, Chicopee, Massachusetts as Parks Commissioner to serve in such office for the term expiring on the 1st of May, 2021. To which appointment I ask the confirmation of your honorable council.

*NEW APPOINTMENT
*Replaces Doug Girouard

Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Maureen K. Buxton

Date:

4/5/16: Motion made by Councilor Tillotson to receive & refer to the Human Resource Committee. motion withdrawn. Motion made by Councilor Walczak to confirm this evening. Motion withdrawn. Motion made by Councilor Tillotson to receive and refer to the Human Resource Committee. Motion passed, referred. Councilor Zaskey absent.
4/19/16: Motion made by Councilor Tillotson to receive and approve. Motion passed. Councilors Roy, Lamontagne, & McLellan absent.



City of Chicopee, Massachusetts

COPY

OFFICE OF THE MAYOR

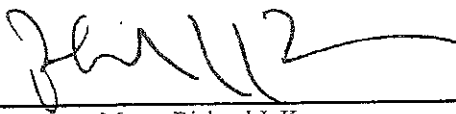
Richard J. Kos
Mayor

March 29, 2016

TO THE CITY COUNCIL:

You are hereby notified that I have this day appointed, Janina Surdyka, 61 Fernhill Street, Chicopee, Massachusetts as a member of the Board of Registrars of Voters to serve in such office for the term expiring on the 1st of April, 2020. To which appointment I ask the confirmation of your honorable council.

*RE-APPOINTMENT



Mayor Richard J. Kos

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Janina Surdyka

Date: _____

4/5/16: Motion made by Councilor Tillotson to receive and confirm this evening. Motion passed. Confirmed. Councilor Zaskey absent.

MB-20

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 PM 2:44



CITY OF CHICOPEE MASSACHUSETTS

21

COPY

Referred to

Zoning

Committee

1/5/2016

Application for a Zone Change from Business A to Business B for 1.216 acres/53,001 SF of property located at 840 & 856 Memorial Drive for the purpose of permitting warehousing and storage uses permitted by right under Business B zone. U-Haul would like to propose a climate controlled self-storage facility.

Applicant Jim Blair, U-Haul Marketing Company President
499 Montgomery Street
Chicopee, MA 01020

Property Owner Frank D. Del Monte
152 Carriage Rd
Chicopee, MA 01013

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:52

The Committee reports as follows:

Favorable

Unfavorable

Ted Kravitz
John D. [Signature]
William McReady
George [Signature]
James [Signature]

4/5/16: Motion made by Councilor Brooks to receive and the Zone Change granted. Motion passed by a roll call vote of 11 yes, 1 abstention. Councilor Brooks abstained, Councilor Zaskey absent.

1 Abstention

[Signature]



CITY OF CHICOPEE MASSACHUSETTS

22

COPY

Referred to

Zoning

Committee

2/2/2016

Application for a Special Permit under section 275-56 for the purpose of marquee sign located at 456 Front Street.

Applicant Petros Mirisis
 70 Rich Street
 Chicopee, MA 01020

PLEASE ONE CHECK OFF

- ☐ PERMIT TO RUN WITH THE LAND
☒ PERMIT TO RUN WITH THE APPLICANT

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:52

The Committee reports as follows:

Favorable

Unfavorable

8258
Ted Bramante
Frank L...
William M. Zaskey
Ernest A...
James...

4/5/16: Motion made by Councilor Brooks to receive & the Special Permit granted with restrictions. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.



CITY OF CHICOPEE MASSACHUSETTS

23

COPY

Referred to

Zoning

Committee

2/2/2016

Application for a Zone Change from Residential A to Business A for 0.186 acres/square feet of property located at 417 Montgomery Street for the purpose of small retail/office space.

Applicant Jon Goudreault
2 Briar Spring Lane
South Hadley, MA 01075

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:52

The Committee reports as follows:

Favorable

Unfavorable

[Handwritten signatures: Fred Kravitz, Frank LaFollette, William M. Jones, Charles A. Jones, James H.]

4/5/16: Motion made by Councilor Brooks to receive & the Zone Change granted. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.



CITY OF CHICOPEE MASSACHUSETTS

24

CITY CLERK'S OFFICE
CITY OF CHICOPEE
COPY

Referred to

Zoning

Committee

2016 MAR 11 P 2:52
2/16/2016

Application for a Special Permit under section 275-57 (c) 1 for the purpose of 2nd floor apartment units (2) in a commercial building located at Parcel B Grace Street. Map & Parcel ID 419/420 #80.

Applicant Craig Authier
201 Nelson Street
Chicopee, MA 01020

PLEASE ONE CHECK OFF

- ☒ PERMIT TO RUN WITH THE LAND
☐ PERMIT TO RUN WITH THE APPLICANT

Final development plan including site layout (parking) will require SPRAC Review (275.6 (c) 1 (A))

require 8' foot privacy fence, on back portion of property

Adjust windows to minimize western impact on neighbor

Additional landscaping as deemed necessary.

The Committee reports as follows:

Favorable

Unfavorable

Frederick Krampitz
Mark Laff
Charles M. Zaskey
Garrett A. TG
James W. Allen
8278

4/5/16: Motion made by Councilor Brooks to receive & the Special Permit granted. Motion passed through all stages by a unanimous roll call vote. Councilor Zaskey absent.



CITY OF CHICOPEE MASSACHUSETTS

25

COPY

Referred to

License

Committee

2/16/2016

Application for a Junk Dealers License at 591 Memorial Drive.

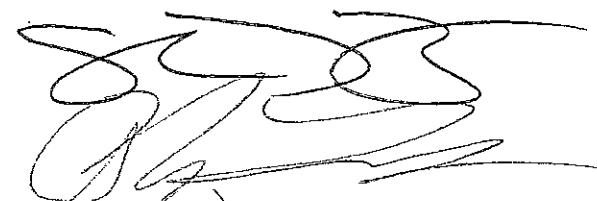
Applicant EcoATM, Inc.
 1021 Barnes Canyon Rd.
 San Diego, CA 92121

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:52

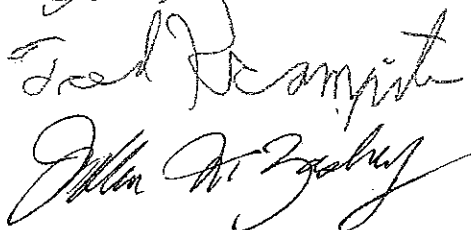
The Committee reports as follows:

Favorable

Unfavorable



Fred Krampits



John W. Zaskey

4/5/17: Motion made by Councilor Krampits to receive & the License be granted with restrictions Councilor Zaskey absent. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

26

COPY

Referred to

License

Committee

3/15/2016

Application for a change of address for Junk Dealers License from 874 Front Street to 200 Exchange Street for Giguere's Appliances.

Applicant Richard Lauzon
200 Exchange Street
Chicopee, MA 01013

RESTRICTIONS - DELATE
STOCKPILE FENCE
ABANDONED SIGN

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:52

The Committee reports as follows:

Favorable

Unfavorable

[Handwritten signatures: Frank LaFollette, Fred Krampits, and William M. Zaskey]

4/5/17: Motion made by Councilor Krampits to receive & the License be granted with restrictions. Councilor Zaskey absent. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

COPY

Referred to

License

Committee

3/3/2016

Application for a Class II License for D & B Auto Sales and Service, LLC located at 395 Broadway.

Applicant Donny Adorno
113 Somers Road
Hampden, MA 01036

2016 MAR 29 P 2:52
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Conditions

- Good housekeeping
- No outside storage
- No junk cars
- No outside repairs
- License holder must secure a Certificate of Occupancy prior to exercising the rights granted under this license
- Total Number of vehicles 13 - CLASS II 10 FOR SALE (TOTAL 13)
Inside _____ outside _____ 2 CUSTOMER
Employee _____ Customer _____ 1 EMPLOYEE

Hours of Operation:

Mon. 9-5 Tues 9-5 Wed. 9-5
Thurs. 9-5 Fri. 9-5
Sat. 9-2 Sun CLOSED


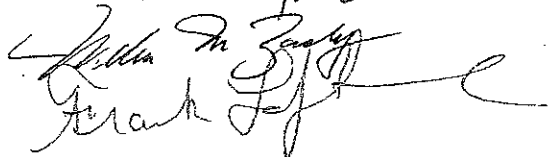
RESTRICTIONS

STRIPE 5' SIDEWALK RIGHT AWAY

The Committee reports as follows:

Favorable

Unfavorable


Todd Krampits

Frank J. Zasky

4/5/17: Motion made by Councilor Krampits to receive & the License be granted with restrictions Councilor Zasky absent. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

COPY

Referred to

License

Committee

3/3/2016

Application for an Auto Repair License for D & B Auto Sales and Service, LLC located at 395 Broadway

Applicant Donny Adorno
113 Somers Road
Hampden, MA 01036

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:52

Conditions

- Good housekeeping
- No outside storage
- No junk cars
- No outside repairs
- License holder must secure a Certificate of Occupancy prior to exercising the rights granted under this license
- Total Number of vehicles 3 For Repair (REFERENCE CLASS II LICENSE)
Inside _____ outside _____
Employee _____ Customer _____




Hours of Operation:

Mon. 9-5 Tues 9-5 Wed. 9-5
Thurs. 9-5 Fri. 9-5
Sat. 9-2 Sun Closed

The Committee reports as follows:

Favorable

Unfavorable


Frank Leflamme

Ted Krampits

Mike M. Zaskey

4/5/17: Motion made by Councilor Krampits to receive & the License be granted with restrictions Councilor Zaskey absent. Motion passed.



CITY OF CHICOPEE MASSACHUSETTS

29
COPY

Referred to

License

Committee

3/3/2016

Application for an Auto Detailing License for D & B Auto Sales and Service, LLC located at
Broadway.

Applicant Donny Adorno
113 Somers Road
Hampden, MA 01036

CITY CLERK'S OFFICE
CITY OF CHICOPEE
MAR 31 P 2:52

Conditions

- Good housekeeping
- No outside storage
- No junk cars
- No outside repairs
- License holder must secure a Certificate of Occupancy prior to exercising the rights granted under this license
- Total Number of vehicles 2 INSIDE FOR DETAILING
Inside _____ outside _____
Employee _____ Customer _____

Hours of Operation:

Mon. 9-5 Tues 9-5 Wed. 9-5
Thurs. 9-5 Fri. 9-5
Sat. 9-2 Sun Closed

The Committee reports as follows:

Favorable

Unfavorable

[Signatures]
Frank [Signature]
Fred Krampits
Mellen W. Zaskey

4/5/17: Motion made by Councilor Krampits to receive & the License be granted with restrictions Councilor Zaskey absent. Motion passed.



CITY OF CHICOPEE
MASSACHUSETTS

COPY

30

Referred to

License

Committee

3/3/2016

Application for an Auto Repair License for Kin's Auto Glass & Repair located at 628 Center Street.

Applicant Joaquin Rodriguez
 41 Woodside Terrace
 Springfield, MA

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P. 2:52

Conditions

- Good housekeeping
- No outside storage
- No junk cars
- No outside repairs
- License holder must secure a Certificate of Occupancy prior to exercising the rights granted under this license
- Total Number of vehicles 3 INSIDE
Inside _____ outside _____
Employee _____ Customer _____

Hours of Operation:

Mon. 9-6 Tues 9-6 Wed. 9-6
Thurs. 9-6 Fri. 9-6
Sat. 9-6 Sun CLOSED

SPECIAL PERMIT
PARKING & VEHICLES ACROSS STREET

RESTRICTIONS
OCCUPANCY PERMIT REQUIRED PRIOR TO OPENING BUSINESS

The Committee reports as follows:

Favorable

[Signature]
Todd Krampits
Julie M. Zaskey

Unfavorable

[Signature]

4/5/16: Motion made by Councilor Krampits to receive and the License be granted with restriction Motion was defeated with a roll call vote of 4 yes, 8 no. Councilors Vieau, Zygarowski, Lamontagne, Brooks, McLellan, Courchesne, Labrie, Walczak voting no. Councilor Zaskey absent.



CITY OF CHICOPEE
MASSACHUSETTS

31

COPY

Referred to

License

Committee

3/15/2016

Application for a Junk Dealers License at 108 West Street to buy and sell second hand household items for Yesterday's Treasurers.

Applicant Margarita Plagakis
6 Abbey Street
Chicopee, MA 01013

Motion - To Withdraw

Margarita Plagakis 3/25/16

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:52

The Committee reports as follows:

Favorable

Unfavorable

Frank LaRocca
Zed Krampits
John J. Zaskey

4/5/16: Motion made by Councilor Krampits that the leave to withdraw be granted. Motion passed. Councilor Zaskey absent.



CITY OF CHICOPEE MASSACHUSETTS

32

COPY

Referred to

License

Committee

3/15/2016

BE IT ORDERED that Kanar Auto Sales, LLC, be called before the City of Chicopee License Committee and City Council to discuss the license(s) currently held by Kanar Auto Sales, LLC, including compliance with restrictions imposed upon any and all licenses held by Kanar Auto Sales, LLC. The City Council may modify, suspend, fine, or revoke any license held by Kanar Auto Sales, LLC.

*WITH NEW RESTRICTIONS
WITH NEW LOT PLAN*

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:52

(Krampits)

The Committee reports as follows:

Favorable

Unfavorable

Frank Taffano
Eed Krampits
William J. Zaskey

4/5/17: Motion made by Councilor Krampits to receive & the License be granted with restrictions Councilor Zaskey absent.



CITY OF CHICOPEE MASSACHUSETTS

33

COPY

Referred to

Utilities

Committee

3/3/2016

Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 635' of 2" MP plastic gas main on Towne Street (from Pennsylvania Avenue to Massachusetts Avenue) and 215' of 2" MP plastic gas main on Pennsylvania Avenue (from Towne Street to Ivy Street), together with such laterals and service connections as it may now or subsequently find necessary.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

The Committee reports as follows:

Favorable

Unfavorable

[Handwritten signatures]
William L. Zorby
Luther L. L.
[Signature]
William L. Zorby
William L. Zorby

4/5/16: Motion made by Councilor McLellan to receive and permission granted. Motion passed. Councilor Zaskey absent.



CITY OF CHICOPEE MASSACHUSETTS

34
COPY

Referred to

Utilities

Committee

3/3/2016

Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 40' of 2" MP plastic gas main on Berger Street near the intersection of View Street, together with such laterals and service connections as it may now or subsequently find necessary.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

The Committee reports as follows:

Favorable

Unfavorable

[Handwritten signatures of committee members]
Allen Louche

4/5/16: Motion made by Councilor McLellan to receive and permission granted. Motion passed. Councilor Zaskey absent.



CITY OF CHICOPEE MASSACHUSETTS

35

COPY

Referred to

Utilities

Committee

3/3/2016

Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 260' of 2" MP plastic gas main on Social Street (from Munger Road to end of main), together with such laterals and service connections as it may now or subsequently find necessary.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

The Committee reports as follows:

Favorable

Unfavorable

William McLehman
John J. McLehman
Robert J. McLehman
William McLehman

4/5/16: Motion made by Councilor McLellan to receive and permission granted. Motion passed. Councilor Zaskey absent.



CITY OF CHICOPEE MASSACHUSETTS

36

COPY

Referred to

Utilities

Committee

3/3/2016

Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 475' of 2" MP plastic gas main on Bernard Street (from Chicopee Street to #53 Bernard Street), 400' of 2" MP plastic gas main on Dillon Street (from Chicopee Street to Terrance Street), and 300' of 2" MP plastic gas main on Terrance Street (from Dillon Street to #20 Terrance Street), together with such laterals and service connections as it may now or subsequently find necessary.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

The Committee reports as follows:

Favorable

Unfavorable

Michael J. Zardun
James S. W.
Robert J. Zardun
William L. W.

4/5/16: Motion made by Councilor McLellan to receive and permission granted. Motion passed. Councilor Zaskey absent.



CITY OF CHICOPEE MASSACHUSETTS

37

COPY

Referred to

Utilities

Committee

3/3/2016

Petition from Columbia Gas of Massachusetts to grant a location and permission to rerun and maintain 2,250' of 2" MP plastic gas main on Horseshoe Drive (from Applewood Drive back to Applewood Drive) together with such laterals and service connections as it may now or subsequently find necessary.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

The Committee reports as follows:

Favorable

Unfavorable

[Handwritten signatures of committee members]

4/5/16: Motion made by Councilor McLellan to receive and permission granted. Motion passed. Councilor Zaskey absent.



CITY OF CHICOPEE
MASSACHUSETTS

38

Referred to

Utilities

Committee

3/3/2016

BE IT ORDERED that the City Planner and Building Commissioner appear before the City Council or its designated sub-committee to discuss the Burnett Road solar farm proposed by Southern Sky Renewable Energy.

PLACE ON FILE

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

(McLellan)

The Committee reports as follows:

Favorable

Unfavorable

[Handwritten signatures: Councilor Zaskey, Councilor McLellan, and others]

4/5/16: Motion made by Councilor McLellan to receive and place on file. Motion passed. Councilor Zaskey absent.



CITY OF CHICOPEE
MASSACHUSETTS

^^

April 5, 2016

ORDERED THAT the Recreation Committee meet with the Parks and Recreation Commission and Golf Commission to discuss the upcoming events, plans for the season and budget concerns.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: Frank Laflamme (At-Large)

City Council Action: 4/5/16: Motion made by Councilor Laflamme to receive and refer to the Recreation Committee. Motion passed, referred. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date Mayor

Returned to City Clerk.....
Date

Attest..... City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

40

^^

April 5, 2016

ORDERED THAT the DPW install a "GO SLOW CHILDREN" sign in front of 23 Marten Street heading in a northerly direction toward Pendleton Avenue.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: Adam Lamontagne (Ward 1)

City Council Action: 4/5/16: Motion made by Councilor Lamontagne to receive and refer to the DPW for implementation. Motion passed. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

41

AA

April 5, 2016

ORDERED THAT the DPW install "NO LITTERING" signs and fines associated with dumping on the easterly side of lower Dale Street across from Montello Street.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: Adam Lamontagne (Ward 1)

City Council Action: 4/5/16: Motion made by Councilor Lamontagne to receive and refer to the DPW for implementation. Motion passed. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

42

^^

April 5, 2016

ORDERED THAT the Forestry Department prepare a tree condition report at the following location:
108 Greenpoint Circle.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: Stan Walczak (Ward 9)

City Council Action: 4/5/16: Motion made by Councilor Walczak to receive and refer to the DPW
for implementation. Motion passed. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

43

AA

April 5, 2016

ORDERED THAT Pioneer Auto Sales be called before the City of Chicopee License Committee and City Council to discuss the license (s) currently held by Pioneer Auto Sales, including compliance with restrictions imposed upon any licenses held by Pioneer Auto Sales. The Council may modify, suspend, fine, or revoke any license held by Pioneer Auto Sales.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: Stan Walczak (Ward 9)

City Council Action: 4/5/16: Motion made by Councilor Walczak to receive and refer to the License Committee. Motion passed, referred. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

44
COPY

April 5, 2016

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Chapter 260-17 General Prohibitions

260-17 M

Add medians and traffic islands

To read: M. On City-owned tree belts, medians and traffic islands.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: William Courchesne (Ward 7)

City Council Action: 4/5/16: Motion made by Councilor Courchesne to receive, take its first reading, and refer to the Ordinance Committee. Motion passed, referred. Councilor Zaskey absent.
4/19/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled & ordained. Motion passed by a unanimous roll call vote. Councilors Roy, Lamontagne, & McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

45

AA

April 5, 2016

ORDERED THAT the "To Route 90" sign at the intersection of Yelle Street and Prospect Street be replaced.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: William Courchesne (Ward 7) / Adam Lamontagne (Ward 1)

City Council Action: 4/5/16: Motion made by Councilor Courchesne to receive & refer to the MASS DOT for replacement. Motion passed. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

46

^^

April 5, 2016

ORDERED THAT the DPW install a "PARKING PROHIBITED HERE TO CORNER" sign on Woodlawn Street for a distance of 20 feet at the intersection of St. James Avenue.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: Fred Krampits (Ward 5)

City Council Action: 4/5/16: Motion made by Councilor Krampits to receive & refer to the DPW for implementation. Motion passed. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date Mayor

Returned to City Clerk.....
Date

Attest..... City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

47

AA

April 5, 2016

BE IT ORDERED THAT Matta Brothers Service Station, Inc., d/b/a Chicopee Auto Center, be called in for a public hearing for the possible revocation of its current license(s) as a result of the Licensee losing the lease to the license premise located at 395 Broadway Street, Chicopee, Massachusetts. The Council may revoke all license(s) held by Matta Brothers Service Station, Inc., d/b/a Chicopee Auto Center.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: Fred Krampits (Ward 5)

City Council Action: 4/5/16: Motion made by Councilor Krampits to receive & refer to the License Committee. Motion passed, referred. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

48

AA

April 5, 2016

ORDERED THAT hand sanitizers be installed at all entrances and exits in City Hall.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: Jerry Roy (At-Large)

City Council Action: 4/5/16: Motion made by Councilor Roy to receive and refer to the Mayor
for implementation and the Health Department for recommendation. Motion passed.
Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

49

AA

April 5, 2016

ORDERED THAT the DPW install a larger "No Outlet" sign at the corner of Wawel and Sheridan Streets.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:53

Introduced by: Timothy McLellan (Ward 6)

City Council Action: 4/5/16: Motion made by Councilor McLellan to receive and refer to the DPW for implementation. Motion passed. Councilor Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date Mayor

Returned to City Clerk.....
Date

Attest..... City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

COPY

^^

April 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS: **BURNETT ROAD**

South Side - Entire Length - In front of A.M.F.

PARKING PROHIBITED

Introduced by: Timothy McLellan (Ward 6)

City Council Action: 4/5/16: Motion made by Councilor McLellan to receive, take its first reading and refer to the Ordinance Committee. Motion passed, referred. Councilor Zaskey absent
4/19/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained with correction. Motion passed by a unanimous roll call vote. Councilors Roy, Lamontagne, & McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

50

COPY

AA

April 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- | | | |
|-------|------|---------------------------------------|
| (x) | VI | Parking Regulations |
| () | X | Winter Parking Regulations |
| () | XI | One-Way Streets |
| () | XIV | Isolated Stop Signs and Signal Lights |
| () | XIII | Right Turn on Red |
| () | II | Bus Stops |
| () | | Other (Indicate) |

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:54

AS FOLLOWS: **BURNETT ROAD**
South Side - Entire Length
PARKING PROHIBITED

Introduced by: Timothy McLellan (Ward 6)

City Council Action: 4/5/16: Motion made by Councilor McLellan to receive, take its first reading and refer to the Ordinance Committee. Motion passed, referred. Councilor Zaskey absent. Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained with correction. Motion passed by a unanimous roll call vote. Councilors Roy, Lamontagne, & McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....Date.....Mayor

Returned to City Clerk.....
 Date _____
 Attest..... City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

51

COPY

AA

April 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:54

AS FOLLOWS:

COLUMBA STREET

From pole #28 to Granby Road

PARKING PROHIBITED FROM HERE TO CORNER

Introduced by: Frank Laflamme (At-Large) / Jerry Roy (At-Large) / Gary Labrie (Ward 8)

City Council Action: 4/5/16: Motion made by Councilor Laflamme to receive, take its first reading and refer to the Ordinance Committee. Motion passed, referred. Councilor Zaskey absent.

4/19/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled & ordained. Motion passed through all stages by a unanimous roll call vote. Councilors Roy, Lamontagne, & McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date.....Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

52

COPY

AA

April 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to striking from the following in schedule:

(Check Applicable)

- () VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- (X) Other (Indicate) HANDICAP PARKING

AS FOLLOWS: 28 EMERALD STREET

HANDICAP PARKING

CITY CLERKS OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:54

Introduced by: Shane Brooks (Ward 2)

City Council Action: 4/5/16: Motion made by Councilor Brooks to receive, take its first reading, and refer to the Ordinance Committee. Motion passed, referred. Councilor Zaskey absent.

4/19/16: Motion made by Councilor Tillotson to receive & the ordinance be deleted. Motion passed by a unanimous roll call vote. Councilors Roy, Lamontagne, & McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

53

COPY

AA

April 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☒ Other (Indicate) HANDICAP PARKING

AS FOLLOWS: 25 PLEASANT STREET

HANDICAP PARKING

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 31 P 2:54

Introduced by: Shane Brooks (Ward 2)

City Council Action: 4/5/16: Motion made by Councilor Brooks to receive, take its first reading and refer to the Ordinance Committee, COD and Engineer. Motion passed, referred. Councilor Zaskey absent.

4/19/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled and ordained. Motion passed by a unanimous roll call vote. Councilors Roy, Lamontagne, & McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

54
COPY

AA

April 5, 2016

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

2016 MAR 31 P 2:54
CITY CLERK'S OFFICE
CITY OF CHICOPEE

AS FOLLOWS: **BUTLER AVENUE**

West side – 28 feet from East Street (to fire hydrant)

PARKING PROHIBITED

Introduced by: Fred Krampits (Ward 5)

City Council Action: 4/5/16: Motion made by Councilor Krampits to receive, take its 1st reading and refer to the Ordinance Committee. Motion passed, referred. Councilor Zaskey absent.

4/19/16: Motion made by Councilor Tillotson to receive, 2nd and final reading, enrolled, & ordained. Motion passed by a roll call vote of 9 yes, 1 out of chair. Councilor Labrie out of chair. Councilors Roy, Lamontagne, & McLellan absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**

55
PAID
3-22

RECEIVED

CITY CLERK'S OFFICE
CITY OF CHICOPEE

FEES ARE NON-REFUNDABLE
Please print or type

2016 MAR 22 PM 2:07

2016 MAR 22 P 2:03

TO THE CITY COUNCIL

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under

Section 275- 9-11 of the Municipal Zoning Ordinance FOR THE PURPOSE OF

Transferring a liquor license from Dr. Deegan's Inc. to 510 Burnett Road, LLC.

LOCATION OF PROPERTY: 510 Burnett Road, Chicopee, MA

MAP & PARCEL ID: 0294-0004 ZONING: Business A

PROPERTY OWNER: Peter D. Lake

ADDRESS 72 Lord Terrace North, Chicopee, MA

CONTACT NAME Peter D. Lake

CONTACT PHONE 413-592-3378

NAME OF APPLICANT Derek Salema
(IF DIFFERENT FROM OWNER)

ADDRESS 4 Harding Avenue, Ludlow, MA 01056

PHONE 413-589-1761

NAME OF ENGINEER/
SURVEYOR/SIGN CO. R. Levesque Associates, Inc.
(IF APPLICABLE)

ADDRESS 40 School Street, Westfield, MA 01085

PHONE 413-568-0985

Existing Use of Land or Structures: Restaurant

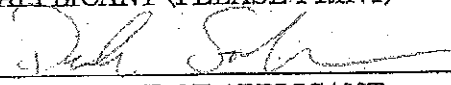
Proposed Use of Land and/or Structures: Restaurant

Reason for Application for Special Permit: Required by the City of Chicopee when
transferring a liquor license.


DEED INFORMATION: BOOK: 20022 PAGE: 136 DATED: 9/19/13

PLEASE NOTE: IF PROPERTY OWNER IS NOT THE APPLICANT THE OWNER INFORMATION AND SIGNATURE IS **REQUIRED**.

Derek Salema
APPLICANT (PLEASE PRINT)



SIGNATURE OF APPLICANT

Peter D. Lake
OWNER (PLEASE PRINT)


SIGNATURE OF OWNER

Attach 7 copies of the plot plan, additional required documentation, and supporting material as per Section 275-C (2) of the Municipal Zoning Ordinance.

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.


Planning Director

3/22/16


Building Commissioner

CITY COUNCIL ACTION & DATE: 4/5/16: Motion made by Councilor Brooks to receive and refer to the Zoning Committee, motion passed, referred. Councilor Zaskey absent.



CITY OF CHICOPEE
MASSACHUSETTS
ZONE CHANGE APPLICATION

PAID 56
3-22

RECEIVED

2016 MAR 22 PM 3:41

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Zone Change from Residential B to Residential C for 5307 acres/square feet of
property located at 86 Monroe St. Chicopee MA 01020
for the purpose of Changing from 2-family to 3-Family

CITY COUNCIL
CHICOPEE, MA

2016 MAR 21
CITY CLERK'S OFFICE
CITY OF CHICOPEE
2:54

Applicant Name & Address

Jose + Daelina Vicente
86 Monroe St.

Chicopee, MA 01020

Telephone (413) 592-3943

Signature Daelina Vicente

Property Owner Name & Address (if different than applicant)
(as appears on the deed)

Telephone

Signature

Referred to the Planning Board & Zoning Committee 4/5/16: Motion made by Councilor Brooks to receive and refer to the Planning & Zoning Committee. Motion passed, referred. Councilor Zaskey absent.

Date of Planning Board hearing

Planning Board Recommendation

Majority of Planning Board

Date



CITY OF CHICOPEE
MASSACHUSETTS

57
NEW or RENEWAL

☒ FEE IS NON-REFUNDABLE

CITY CLERK'S OFFICE
CITY OF CHICOPEE

Application for an AUTO DETAIL LICENSE in the City of Chicopee

PLEASE TYPE OR PRINT

I, the undersigned, duly authorized by the concern herein mentioned hereby apply for an Auto Detail License in accordance with the provisions of Chapter 188, Section 16-1 of the revised ordinances of the City of Chicopee.

Name of Business Mass Detailing, LLC

Business Address 451 Memorial Drive

Please circle which is applicable

Individual

Co-partnership

Association

Corporation

If Individual state name _____

If an association or corporation state name Mass Detailing, LLC

Are you engaged principally in the business of auto detailing? Yes No

Give a complete description of all the premises to be used for the purpose of carrying on all auto detailing on motor vehicles.

2 bays in the building.

Have you ever applied for an auto detailing license? Yes No

If yes, what city? _____ Did you receive a license _____ Year _____

Every question must be answered with full information. False statements herein may result in the rejection of your application or the subsequent revocation of your license if issued.

Applicant's Signature

Marcus Au

Print Name

Mass Detailing, LLC

Applicant's Residential Address 451 Memorial Drive, Chicopee, MA 01020

4/5/16: Motion made by Councilor Krampits to receive and refer to the License Committee.
Motion passed, referred. Councilor Zaskey absent.

NEW OR RENEWAL

AY
10/22/15

58

City of Chicopee
City Clerk's Office

COPY


PLEASE PRINT

DATE March 28, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of : Beauty Shop
at: 31 America Street

| | |
|-------------------------|--------------------|
| Business Name: | Jane's Reflections |
| Individual's Name: | Jane Libera |
| Address: | 31 America Street |
| Home Phone: | 413-592-9373 |
| Business Phone: | |
| Home Occupation Number: | 12 |
| Tax Number on File | Yes |


Signature of Applicant

2016 MAR 28 A 11:56
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Date of Action 4/5/16

Action: PASSED ~~OR DENIED~~

4/5/16: Motion made by Councilor Brooks to receive and granted with restrictions. Motion passed. Councilor Zaskey absent.

Restrictions: n/a

2016 Application

☒ Workers Comp Certificate
☒ Tax Verification Form
☒ Affidavit

NEW OR RENEWAL

59

City of Chicopee
City Clerk's Office

COPY

PLEASE PRINT

DATE

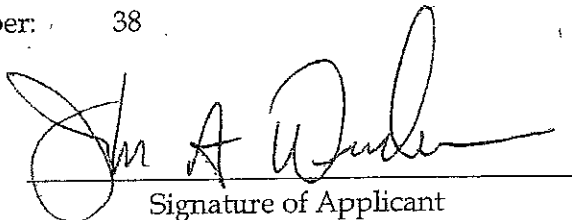
3/29/16

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of : fabrication of orthodontic
appliances
at: 22 Lord Terrace North

| | |
|-------------------------|-----------------------------|
| Business Name: | Accu-Finish Orthodontic Lab |
| Individual's Name: | Debora M. Winiarski |
| Address: | 22 Lord Terrace North |
| Home Phone: | 594-2809 |
| Business Phone: | 594-2511 |
| Home Occupation Number: | 38 |

2016 MAR 29 A 11:30
CITY CLERK'S OFFICE
CITY OF CHICOPEE


Signature of Applicant

Date of Action 4/5/16

Action: PASSED ~~OR DENIED~~

4/5/16: Motion made by Councilor Brooks to receive and granted with restrictions. Motion passed. Councilor Zaskey absent.

Restrictions: Mail order only.

2016 Application

☒ Workers Comp Certificate
☒ Tax Verification Form
☒ Affidavit

NEW OR RENEWAL

#100-201
DM

60

City of Chicopee
City Clerk's Office

COPY

PLEASE PRINT

DATE

3/29/16

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of : running a beauty salon.
at: 105 Tolpa Circle

Business Name: Jane's Boutique
Individual's Name: Jane Gwozdzik
Address: 105 Tolpa Circle
Home Phone: 592-9839
Business Phone:
Home Occupation Number: 29

2016 MAR 29 P 4:42
CITY CLERK'S OFFICE
CITY OF CHICOPEE

Jane Gwozdzik
Signature of Applicant

Date of Action 4/5/16

Action: PASSED ~~OR DENIED~~

4/5/16: Motion made by Councilor Brooks to receive and granted with restrictions. Motion passed. Councilor Zaskey absent.

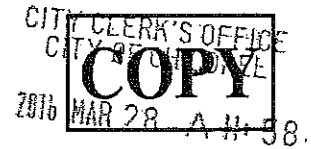
Restrictions: n/a

2016 Application

☒ Workers Comp Certificate
☒ Tax Verification Form
☒ Affidavit

NEW OR RENEWAL

City of Chicopee
City Clerk's Office



PLEASE PRINT

DATE 3/28/16

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a HOME
OCCUPATION LICENSE for the purpose of : Bake bread and rolls
at: 106 Carew Street

| | |
|-------------------------|------------------|
| Business Name: | Dough Creations |
| Individual's Name: | Joseph Dynak |
| Address: | 106 Carew Street |
| Home Phone: | |
| Business Phone: | 885-5318 |
| Home Occupation Number: | 147 |

Joseph Dynak
Signature of Applicant

Date of Action 4/5/16

Action: PASSED ~~OR DENIED~~

4/5/16: Motion made by Councilor Brooks to receive and granted with restrictions. Motion passed. Councilor Zaskey absent.

Restrictions: Fire Dept. Approval, Limit Retail to the property (customers)

2016 Application

☒ Workers Comp Certificate
☒ Tax Verification Form
☒ Affidavit



New or Renewal

CITY OF CHICOPEE
MASSACHUSETTS

62
COPY

ALL FEES ARE NON-REFUNDABLE

Date of Petition: March 28, 2016

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A Renewal of a Junk Dealer's License at: 1880 Memorial Drive
Applied for By: KNT Computer DBA PNT Trading

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2016 MAR 28 P 1:30

Phone Numbers:

Business: 413-540-9999

Name and address of Petitioner:

Tue Anh Bui
372 Maple Road
Longmeadow, MA

Signed: Tue Anh Bui

Date of Meeting: 4/5/16 On the motion of Councilor Krampits

4/5/16: Motion made by Councilor Krampits to receive & granted with restrictions. Motion passed. Councilor Zaskey absent.

Affidavit ☒

Tax Verification Form ☒

Workmen's Compensation Certificate ☒

Amount Paid: \$90.00

Clerks Initial: PB